

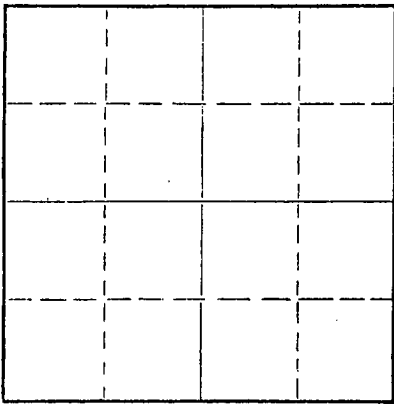
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

Graham County. Sec. 30 Twp. 9 Rge. (E) 24(W)  
Location as "NE/CNW&SW¼" or footage from lines NW NW NE W/2 NE/4  
Lease Owner Murfin Drilling Co.  
Lease Name Engelbert Well No. 1  
Office Address 617 Union Center, Wichita 2, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed Sept. 9 19 57  
Application for plugging filed Sept. 9 19 57  
Application for plugging approved Sept. 9 19 57  
Plugging commenced Sept. 9 19 57  
Plugging completed Sept. 25 19 57  
Reason for abandonment of well or producing formation Dry

NORTH



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was com-  
menced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. Eldon Petty  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4150 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	237'	none
				5 1/2"	130 jts.	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Plugged back with sand from 3960' to 3920' and dump 4 sacks cement. Pull casing to 1000' and circulate mud. Bail hole to 237', set 10' rock bridge, mix and dump 20 sacks cement. Mud to 35', set 10' rock bridge, mix and dump 10 sacks cement to base of cellar.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Ace Pipe Pulling Company  
Address Box 304 Great Bend, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
W. R. Murfin (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. R. Murfin

(Address)

SUBSCRIBED AND SWORN TO before me this 3rd day of October, 19 57

My commission expires June 14, 1961

Phyllis Brown  
Phyllis Brown  
Notary Public.



OCT 5 - 1957  
10-5-57  
CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING  
FILE SEC 30 T. 9 R. 24W  
BOOK PAGE 43 LINE 42

# WELL LOG

COMPANY **Murfin Drilling Company**

SEC. 30 T. 9 R. 24

FARM **Engelbert**

NO. 1

LOC. **W/2 NE/4  
NW NW NE**

TOTAL DEPTH **4150**

COMM. **8-5-57**

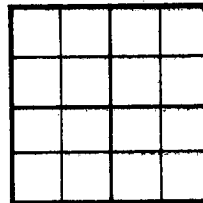
COMP. **8-17-57**

COUNTY **Graham  
KANSAS**

SHOT OR TREATED

CONTRACTOR **Murfin Drilling Company**

ISSUED



CASING

20	10
15	8 5/8" @ 237' w/ 160 SXS.
12	6
13	5

ELEVATION **2568 DF**

PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

TOPS:

237	W. O. C.	Anhydrite	2220
1290	Shale - Shells	Heebner	3867
1340	Sand	Toronto	3893
1630	Sandy Shale	Lansing - Kansas City	3911
1735	Red Rock - Shale	Base Kansas City	4136
1880	Sand	RTD	4150
2025	Red Bed - Shells		
2218	Red Bed - Shale		
2250	Anhydrite		
2430	Red Rock - Shale - Shells		
2595	Lime - Shale - Shells		
3900	Lime - Shale		
4045	Lime		
4150	Lime		

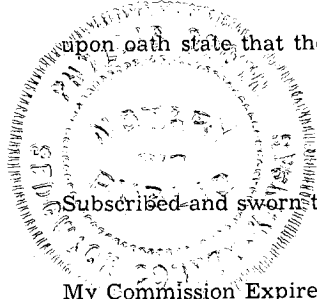
**RECEIVED**  
STATE GEOLOGICAL COMMISSION  
OCT 5 - 1957  
CONSERVATION DIVISION

**PLUGGING**  
FILE SEC. 30 T. 9 R. 24 W  
BOOK PAGE 43 LINE 42

State of Kansas }  
County of Sedgwick } ss:

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Engelbert # 1 well.



*W. R. Murfin*

Subscribed and sworn to before me this 18th day of September 19 57

My Commission Expires: June 14, 1961

Phyllis Brown  
Phyllis Brown NOTARY PUBLIC