

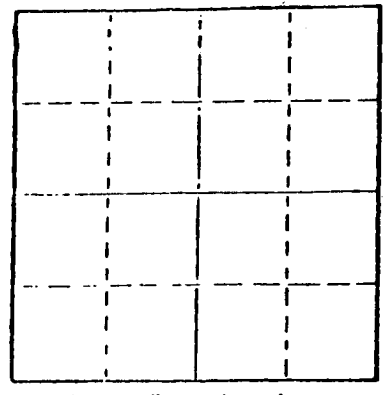
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Graham County. Sec. 29 Twp. 9S Rge. 24 N/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
C NW NE

Lease Owner Don Pratt  
Lease Name Geo. NICKELSON Well No. 9-29  
Office Address P.O. Box 370, Hays, KS 67601  
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole



Locate well correctly on above  
Section Plat

Date Well completed 5-2-79 19  
Application for plugging filed 5-2-79 19  
Application for plugging approved 5-2-79 19  
Plugging commenced 5-2-79 19  
Plugging completed 5-2-79 19

Reason for abandonment of well or producing formation  
Dry Hole  
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4112'  
Show depth and thickness of all water, oil and gas formations.

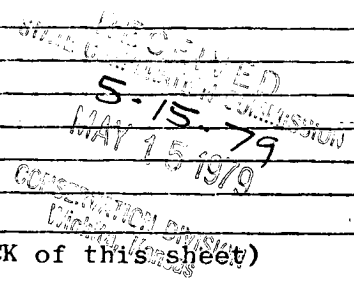
OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	283'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid  
was placed and the method or methods used in introducing it into the hold. If cement or other  
plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to  
\_\_\_\_\_ feet for each plug set.

1st plug @ 1050' w/70 sx.  
2nd plug @ 240' w/20 sx.  
3rd plug @ 40' w/10 sx.  
5 sx. in the rat-hole.



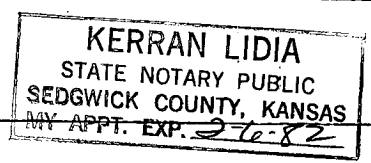
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Wm. S. Shropshire Asst. Gen. Mgr. of Murfin Drlg. Co. (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
as filed and that the same are true and correct. So help me God.

(Signature) Wm. S. Shropshire  
Wm. S. Shropshire, Asst. Gen. Mgr.  
617 Union Center Building, Wichita, Kansas 67202

SUBSCRIBED AND SWORN TO before me this 10th day of May, 19 79



Kerran Lidia  
Kerran Lidia - Notary Public.

My commission expires

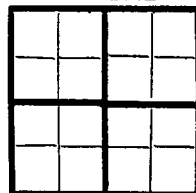
# WELL LOG

COMPANY **Geo. Don Pratt**  
FARM **NICKELSON** NO. 9-29

SEC. 29 T. 9S R. 24W  
LOC. C NW **NE**

RIG. NO. 16  
TOTAL DEPTH 4112'  
COMM. 4-24-79 COMP. 5-2-79

COUNTY **Graham, KANSAS**



CONTRACTOR **Murfin Drilling Company**

CASING  
20 10  
15 8 5/8" csg. w/190 sx.  
12 6  
13 5

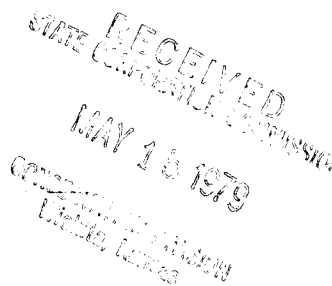
ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

55'	Surface Soil
105'	Sand
155'	Sand & Shale Stringers
190'	Sand
1170'	Shale & Clay
2135'	Sand & Shale
2221'	ANHYDRITE
2795'	Shale
2970'	Shale & Lime
3155'	Shale
3735'	Shale & Lime
3914'	Lime & Shale
3950'	Lime
4110'	Lime & Shale
4112'	Lime

RTD



State of Kansas  
County of Sedgwick ss:

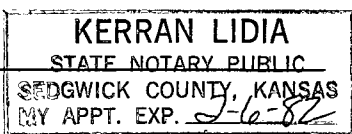
I, Wm. S. Shropshire, Asst. Gen. Mgr. of the Murfin Drilling Company Company

upon oath state that the above and foregoing is a true and correct copy of the log of the NICKELSON "A" #2-29 well.

Wm. S. Shropshire  
Wm. S. Shropshire, Asst. Gen. Mgr.

Subscribed and sworn to before me this 10th day of May 1979

My Commission Expires:



Kerran Lidia  
Kerran Lidia - NOTARY PUBLIC