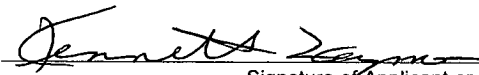
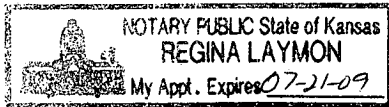
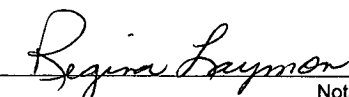


**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
CLOSURE OF SURFACE PIT**

Form CDP-4  
April 2004  
Form must be Typed

07

Operator Name: <b>Laymon Oil II, LLC</b>	License Number: <b>32710</b>
Operator Address: <b>1998 Squirrel Road, Neosho Falls, KS 66758</b>	
Contact Person: <b>Kenneth Laymon</b>	Phone Number: ( <b>620</b> ) <b>963 - 2495</b>
Permit Number (API No. if applicable): <b>15-207-272370000</b>	Lease Name & Well No.: <b>Alexander #90-07</b>
Type of Pit:  <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit  <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit  <input type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit	Pit Location (QQQQ):  <b>NE - NE - NE - NE</b>  Sec. <b>02</b> Twp. <b>24</b> R. <b>16</b> <input checked="" type="checkbox"/> East <input type="checkbox"/> West  <b>5115</b> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section  <b>495</b> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section  <b>Woodson</b> County
Date of closure: <u><b>11/05/07</b></u>	
Was an artificial liner used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If no, how were the sides and bottom sealed to prevent downward migration of the pit contents? <b>Native Clay</b>	
Abandonment procedure of pit: <b>Backfilled with dirt using dozer.</b>	
The undersigned hereby certifies that he / she is _____ owner _____ for <b>Laymon Oil II, LLC</b> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his /her knowledge and belief.	
 _____ Signature of Applicant or Agent	
Subscribed and sworn to me on this <u><b>07</b></u> day of <u><b>November</b></u> , <u><b>2007</b></u>	
	 _____ Notary Public
My Commission Expires: <u><b>07-21-09</b></u>	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

**RECEIVED**  
KANSAS CORPORATION COMMISSION  
**NOV 09 2007**  
CONSERVATION DIVISION  
WICHITA, KS