

State of Kansas



FORM - CP-2
Rev. 6-26-62

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
3-30-64
MAR 30 1964

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

CONSERVATION DIVISION
Wichita, Kansas

Dear Sir:

Mr. Elmer Zimmerman of Woodman-Iannitti Drilgn Co., has this date requested permission to plug the following described well:
Woodman-Iannitti Oil Co.
Mr. Zimmerman guarantees payment of the plugging fee.

Operator's full Name: Woodman-Iannitti Oil Company,

Complete Address: 714 Union National Bldg., Wichita, Kansas.

Lease Name: #4-Nicholson Well No. A

Location: CN/2-SE Sec. 24 Twp. 9 Rge. (E) (W) 24

County Graham Total Depth 4020 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Zimmerman was instructed to plug the well as follows:

193'--8 5/8" Surface pipe, cement circulated with 130 Sx.

Circulate hole with heavy mud, set plug @ 540' and 20 Sx. cement.

" " 180' with 1/4 sk hulls & 20 Sx. cement.
" " 40' with 1/2 sk hulls & 10 Sx. cement.

Very truly yours,

W. A. Nichols