

15-051-25224-00-00

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-051-25224-00-00
Spot: S2NESW Sec/Twnshp/Rge: 13-11S-20W
1650 feet from S Section Line, 1950 feet from W Section Line
Lease/Unit Name: BRIN Well Number: 1-13
County: ELLIS Total Vertical Depth: 3725 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

Surface Casing Size: 8.625 feet: 204

Well Type: DH UIC Docket No: _____ Date/Time to Plug: _____
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: BILL Company: MURFIN DRILLING CO., INC. Phone: _____

Proposed Plugging Method: 1st plug @ 3664' w/25 sacks,
2nd plug @ 1370' w/25 sacks.
3rd plug @ 700' w/ 100 sacks.
4th plug @ 250' w/ 40 sacks.
5th plug @ 40' w/ wiper plug and 10 sacks.
Rathole - 15 sacks.

Plugging Proposal Received By: DAVID WANN WitnessType: Plugging Operations Were Not Witnessed
Date/Time Plugging Completed: 06/04/2003 3:30 AM KCC Agent: DAVID WANN

Actual Plugging Report:

Well reported plugged as above.
Order 215 sacks 60/40 pozmix w/ 6% gel and 1/4 lb flowcel per sack.

RECEIVED
6-18-2003
JUN 18 2003
KCC WICHITA

Remarks: ALLIED CEMENTING

Plugged through: DP

District: 04

Signed _____

(TECHNICIAN)

INVOICED

DATE 6-18-03
AMOUNT 200 6016.49

JUN 16 2003