

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-21,165  
(For office use only) - 0000

1. Operator Murfin Drilling Company

Starting Date September 14, 1979

Address 617 Union Center Bldg. Wichita, KS 67202

County Graham

2. Contractor Murfin Drilling Company

Sec 27 Twp 9 S Rge 25 <sup>R</sup>W

Address 617 Union Center Bldg. Wichita, KS 67202

Spot Location 880' fSL & 880' fEL SW/4

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 440 ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name ROME "B"

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 225 ft.

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 550 ft.

8. Amount of Surface Casing to be set 275 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2  \_\_\_\_\_

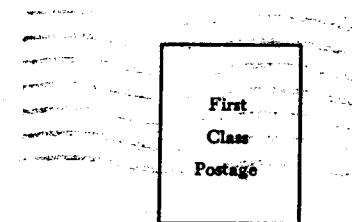
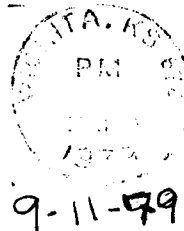
Est. Total Depth 4100 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

*Charles R. Schmaltz*  
Charles R. Schmaltz



**State Corporation Commission of Kansas  
Conservation Division  
245 North ~~Water~~  
Wichita, Kansas 67202**

**(IF PREFERRED, MAIL IN ENVELOPE)**