

15-051-30363-00-00

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

RULE 82-2-311

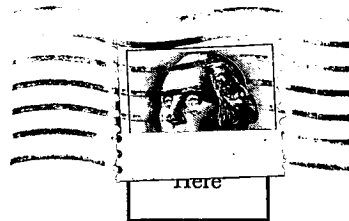
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Woodman, Kenneth Address 706 Union Natl Bldg
2. Lease name Chas Chrysler Well No. 1 County Ellis
3. Well Location SW SW SW Sec. 32 Township 11 Range 16 W
4. Well to be drilled _____ ft. from nearest lease line.
5. Drilling Contractor Samuel Address 9-6
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin 3600 1966
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3600 ft.
8. Depth of deepest fresh water well within one mile of location _____ ft. If none exists, write NONE None
9. Ground elevation at location is approx. _____ ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2

REMARKS:

Signature of Operator K. F. Woodman





State Corporation Commission of Kansas

Conservation Division

500 Insurance Building

212 North Market

Wichita 2, Kansas

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STATE CORPORATION COMMISSION
9-9-1966
SEP 9 1966

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)