

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Murfin-Rains & Williamson Address 617 Union Center, Wichita, Kansas
2. Lease name Cassel Well No. 1 County Graham
3. Well Location NE NE SW Sec. 34 Township 9-8 Range 23
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Murfin Drlg. Co. Address 617 Union Center, Wichita, Kansas *KCC op 12-17-08*
6. Type of equipment: Rotary Cable Tool . Approx. date operation to begin Jan. 6 1958
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4000 ft.
8. Depth of deepest fresh water well within one mile of location 33 ft. If none exist, write NONE _____.
9. Ground elevation at location is approx. level ~~higher~~ with ~~lower~~ ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location none ft. If none exist, write NONE _____.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 33 ft. and operator agrees to set surface pipe at this location to a depth of not less than 220' ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator

Fred Murfin



**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas**

RECEIVED
STATE CORPORATION COMMISSION

JAN 4 1958
1-4-58
CONSERVATION DIVISION
Wichita, Kansas

<IF PREFERRED, MAIL IN ENVELOPE>