

15-051-19225-00-00

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

RULE 82-2-311

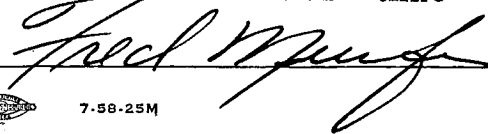
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

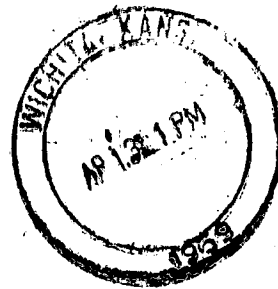
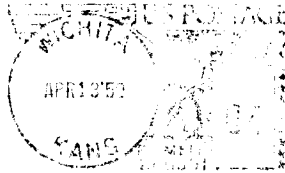
1. Operator Murfin Drilling Company Address Suite 617 Union Center Building
2. Lease name HADLEY "F" Well No. 1 County Ellis
3. Well Location NE NE NE Sec. 30 Township 11 Range 17
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Company Address Suite 617 Union Center Building
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin 4-13-59 195
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3500 ft.
8. Depth of deepest fresh water well within one mile of location _____ ft. If none exists, write NONE _____.
9. Ground elevation at location is approx. _____ ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE _____.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is _____ ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2 .

REMARKS:

Water Well information is unknown to us at this time

Signature of Operator _____





Place
4¢
Stamp
Here

**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas**

RECEIVED
STATE DEPARTMENT
4-13-1959
APR 13 1959
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)