

15-051-00554-00-00

RULE 82-2-320

NOTICE OF INTENTION TO DRILL

To Be Filed With State Corporation
Commission Prior To Commencement of Well

County Ellis Date December 22 19 56

Section 30 Township 11 Range 17W Date operation to begin 12-22-56

Well location SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$
(10 Acres) (40 Acres) (160 Acres)

Surface pipe { 8 5/8
Size
201'
Length

Estimated total depth 3600

Well is to be drilled 2950 ft. north of the south sec. line 4270 ft. east of the west sec. line

Operator Murfin Drilling Co. Lease name Hadley "F" Well No. 1

Address 617 Union Center- Wichita, Kansas

Drilling contractor Murfin Drilling Co.

Address same as above

Type of equipment to be used rotary

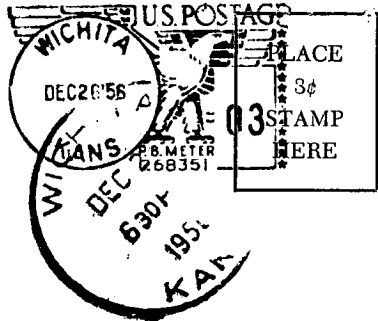
(Correspondence regarding this well should be addressed to:)

Name Murfin Drilling Co. Address same as above

City _____ State _____

RULE 82-2-321. *Bonding Requirement.* The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.





State Corporation Commission of Kansas
 Conservation Division
 100 Graham Building
 211 North Broadway
 Wichita 2, Kansas

12-27-1956

CONSERVATION DIVISION
 WICHITA, KANSAS

(IF PREFERRED, MAIL IN ENVELOPE)