State of Kansas

15-051-01468-00-00

FORM - CP-2

JOHN ANDERSON, Jr. Governor
RICHARD C. BYRD Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
10-30-1962
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

I have this date 10-24-62, 1962, authorized the following plugging operation:

Operator's full Name: Mayfield & Smith

Complete Address: 227 Union Center Wichita, Kans

Lease Name: Planters State Bank Well No. A-1

Location: SW SE NW Sec. 31 Twp. 11 Rge. ___ (E) (W) 16

County Ellis Total Depth 3480

Oil Well ___ Gas Well ___ Input Well ___ SWD Well ___ D & A X

Other well as hereafter indicated: ___

Operator was instructed to plug well as follows:

Circulate hole with heavy mud, set plug at 420' with 20 sax cement
~~" " 180' 20 "~~
" " 40' 10 "

Very truly yours,

Conservation Division Agent