

State of Kansas



15-051-30363-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
9-20-1966
SEP 20 1966
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Zimmerman of Woodman-Iannitti Drlg. Co. has this date requested permission to plug the following described well:

Mr. Zimmerman guarantees payment of the plugging fee.

Operator's full Name: Woodman-Iannitti Drilling Company

Complete Address: 706 Union National Building Wichita, Kansas

Lease Name: Chrysler Well No. 1

Location: NW NW SW Sec. 32 Twp. 11 Rge. 16 (E)(W) X

County Ellis Total Depth 3676' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Zimmerman was instructed to plug the well as follows:

Gun pits, circulate heavy mud, set cementing plug at 540' and
displace 25 sc cement thru drill pipe. Heavy mud to 210' set
cementing plug and displace 20 sc cement thru drill pipe. Heavy
mud to 40' set cementing plug, 1/3 sc hulls and 8 sc cement to
base of celler. Plug rat hole with 2 sc cement.

Very truly yours,

[Signature]
Conservation Division Agent