

STATE OF KANSAS

STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

J. P. Roberts, Acting Director State Corporation Commission 211 North Broadway Wichita, Kansas

Dear Sir:

I h	ave this date	4-28-57	, 19_	, given	verbal
permission to the following plugging operation:					
OPERATOR	Woodman & Ian	ni tti	,		
ADDRESS	Wichita, Kans			**************************************	
FARM NAME	Chrisler		WELL NO.	1	
DESCRIPTION_	NA NA NE	Sec	. 36 Twp.ll	_Rge16_	·
COUNTY	Ellis				
TOTAL DEPTH	3500	OIL	GAS	_DRY HOLE_	x
PLUGGING FEE	TO BE PAID BY	same			
ADDRESS					
		Very		Agent 7	
Date					•

RECENSION CONSISSION APR 3 C 1997

CONSERVATION D VISIO14
Wichita, Kennos