

State of Kansas



15-051-21000-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
P. O. Box 17027 3830 S. Meridian  
WICHITA, KANSAS 67217

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION  
~~1-13-1975~~  
JAN 13 1975  
1-13-1975  
CONSERVATION DIVISION  
Wichita, Kansas

J. Lewis Brock  
Administrator  
500 Insurance Building  
Wichita, Kansas 67202

Dear Sir:

Mr. Lahar of B & E Drlg. has this

date requested permission to plug the following described well:

Mr. Lahar guarantees payment of the plugging fee.

Operator's full Name: Pate-Dombaugh & Martin Exp.

Complete Address: 502 Union Center, Wichita, Ks.

Lease Name: E/2 SE NW Well No. I

Location: Dening Sec. 17 Twp. 11 Rge. (E)(W) 20

County: Ellis Total Depth 3720' Oil Well

Gas Well  Input Well  SWD Well  D & A XX Lost Hole

Mr. Lahar was instructed to plug the well as follows:

Gun pits, circulate heavy mud, set 70 sk cmt plug at 720' thru drill  
pipe. Heavy mud to 215' set 20 sk cmt plug thru drill pipe. Heavy mud  
to 40' set solid bridge & 10 sk cmt to base of cellar.

Very truly yours,

Leo J. Messing  
Conservation Division Agent