

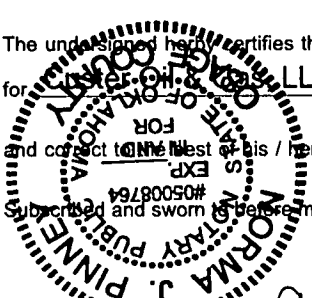
KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2004
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: Custer Oil & Gas, LLC		License Number: 33874	
Operator Address: P. O. Box 628, Barnsdall, OK 74002			
Contact Person: Norma Pinney		Phone Number: (918) 847 - 2531	
Permit Number (API No. if applicable): 151-25-314520000		Lease Name: Betts	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Dike <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape		Well Number: 07-1 Source Location (QQQQ): <u> </u> - <u>SW</u> - <u>SE</u> - <u>NW</u> Sec. <u>14</u> Twp. <u>34S</u> R. <u>14</u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West <u>2310</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>1485</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Montgomery</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>3</u> No. of loads <u>240</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>4-15-08</u>	
Operator Name: <u>Rick's Tank Truck Service</u>		License No.: <u>159972</u>	
Lease Name: <u>Sheet Lease</u>		Sec. <u>11</u> Twp. <u>28n</u> R. <u>13</u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West	
Docket No.: <u>1439</u>		County: <u>Washington, Oklahoma</u>	

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KANSAS CORPORATION COMMISSION
AUG 18 2008
CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is <u>Paul Philips</u>	
for <u>Custer Oil & Gas, LLC</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.	
Subscribed and sworn to before me on this <u>1</u> day of <u>August</u> , 2008	Agent Signature _____
My Commission expires: <u>9-19-09</u>	 <u>Norma J. Pinney</u> Notary Public <u>05008764</u>

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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