

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
CLOSURE OF SURFACE PIT**

Form CDP-4  
April 2004  
Form must be Typed

Operator Name: <b>Ritchie Exploration, Inc.</b>	License Number: <b>4767</b>
Operator Address: <b>PO Box 783188</b>	
Contact Person: <b>John Niernberger</b>	Phone Number: ( <b>316</b> ) <b>691 - 9500</b>
Permit Number (API No. if applicable): <b>15-057-20588-0000</b>	Lease Name & Well No.: <b>Lamb-Lance #1</b>
Type of Pit:  <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit  <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit  <input type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit	Pit Location (QQQQ):  approx <u>  W/2  </u> <u>  NW  </u> <u>  NE  </u> Sec. <u>  8  </u> Twp. <u>  28  </u> R. <u>  22  </u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>  750  </u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>  2250  </u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>  Ford  </u> County

Date of closure:   4/3/2008  

Was an artificial liner used?     Yes     No

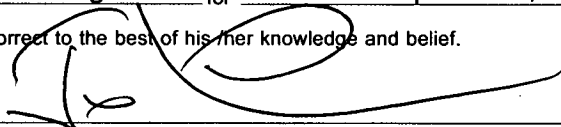
If no, how were the sides and bottom sealed to prevent downward migration of the pit contents?

**Native muds and clays.**

Abandonment procedure of pit:

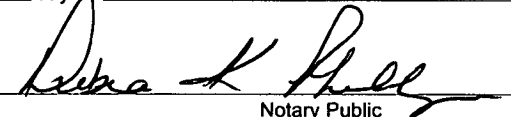
**Backfilled and leveled as close as possible to it's natural state.**

The undersigned hereby certifies that he / she is   Production Manager   for   Ritchie Exploration, Inc.   (Co.),  
a duly authorized agent, that all information shown hereon is true and correct to the best of his/her knowledge and belief.

  
\_\_\_\_\_  
Signature of Applicant or Agent

Subscribed and sworn to me on this   4th   day of   June  ,   2008  

**DEBRA K. PHILLIPS**  
Notary Public - State of Kansas  
My Appt Expires   5-4-11

  
\_\_\_\_\_  
Notary Public

My Commission Expires:   5-4-11  

**RECEIVED**  
KANSAS CORPORATION COMMISSION

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

**JUN 05 2008**

CONSERVATION DIVISION  
WICHITA, KS