

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
CLOSURE OF SURFACE PIT**

Form CDP-4  
April 2004  
Form must be Typed

Operator Name: <b>Ritchie Exploration, Inc.</b>	License Number: <b>4767</b>
Operator Address: <b>PO Box 783188</b>	
Contact Person: <b>John Niernberger</b>	Phone Number: ( <b>316</b> ) <b>691 - 9500</b>
Permit Number (API No. if applicable): <b>15-057-20585-0000</b>	Lease Name & Well No.: <b>Peintner Trust #1</b>
Type of Pit: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit	Pit Location (QQQQ): approx <u>  W/2  </u> <u>  SW  </u> <u>  SE  </u> Sec. <u>  2  </u> Twp. <u>  26  </u> R. <u>  22  </u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>  660  </u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>  2150  </u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>  Ford  </u> County

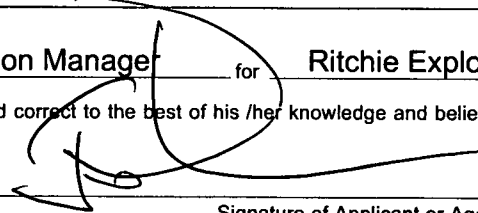
Date of closure:   3/25/2008  

Was an artificial liner used?     Yes     No

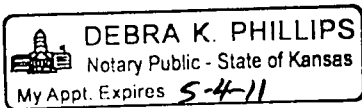
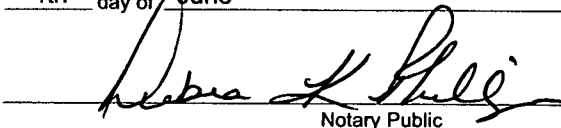
If no, how were the sides and bottom sealed to prevent downward migration of the pit contents?  
**Native muds and clays.**

Abandonment procedure of pit:  
**Backfilled and leveled as close as possible to it's natural state.**

The undersigned hereby certifies that he / she is   Production Manager   for   Ritchie Exploration, Inc.   (Co.),  
 a duly authorized agent, that all information shown hereon is true and correct to the best of his /her knowledge and belief.

  
 \_\_\_\_\_  
 Signature of Applicant or Agent

Subscribed and sworn to me on this   4th   day of   June  ,   2008  


  
 \_\_\_\_\_  
 Notary Public

My Commission Expires:   5-4-11  

**RECEIVED**  
KANSAS CORPORATION COMMISSION

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

**JUN 05 2008**

CONSERVATION DIVISION  
WICHITA, KS