Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 December 2003 Type or Print on this Form

WELL PLUGGING RECORD Form must be Signed All blanks must be Filled K.A.R. 82-3-117 Line MIJOIC

Lease Operator: Exxon 1/6011 Oil Corporation				API Number: <u>15 -</u>	189-20121-40-01	
Address: PO Box 4358 Houston TX 77210				Lease Name: Barber Unit Owwo		
Phone: 7/3 43/ 1936 Operator License #: 5208				Well Number: 4		
Type of Well: Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)				Spot Location (QQQQ): C - SW 1.320 North / V South Section Line		
by: Jack M	aclaskey	(KCC Dist	rict Agent's Name)	Sec. 14 Twp. 33	3 s. R. 36 East West	
Is ACO-1 filed? Yes No If not, is well log attached? Yes No				county: Stevens		
Producing Formation(s): List All (If needed attach another sheet)				Date Well Completed: 10-21-95 recom.		
Depth to Top: Bottom: T.D				Plugging Commenced: 1-12-09		
Depth to Top: Bottom: T.D				Plugging Completed: 1-16-09		
	Depth to Top:	Bottom:	T.D	Triagging Completed.		
Show depth and thickness	of all water, oil and gas	formations.				
Oil, Gas or Water Records				Surface Conductor & Production)		
Formation	Content	From To	Size	Put In	Pulled Out	
		_	978	1744		
			5/2	6236	1868	
Top of plug a	<u>o 2934. Ra.</u> from 2634	n 2 % to 24 to 2434. S	hot toul	d 300 lb hull ll 5½ to 1780.	.Mixed 25 sx plug. s t 25 sx cmt to Circ. w/mud t mixed d 9 % 3ft BGL	
				NC · License #: 3//		
_				73951-97	VANDAO GODDODATION - COMMI	
Name of Party Responsible		FULL LAA	_		FEB 0 5 2009	
State of Kansas	County, _	Seward	, ss.		CONSERVATION DIVISION	
RICHARI			(Employee o	of Operator) or (Operator) o	WICHITA,KS n above-described well, being first duly	
					pove-described well is as filed, and the	
NOTARY PUBLIC, State JANET K. LEV My Appt. Exp. 07/25	of Kansas	(Signature)	PBLeur			
·	01100001050	(Address)	2nd	February	20 09	
	SUBSCRIBED and S	SWORN TO before me the	nis <u>s</u> day of	· CDI uai y		
	Junes	Notary Public	M	y Commission Expires:	07/25/2010	
	Mail to: KCC - C-	peopystion Division 43	IN C Market De	om 2078, Wichita, Kansa	oc 67202	
	Man to: NCC - Cor	nservation Division, 13	ou a. market - Ko	uili 2076, Wichita, Kansi	48 01404) M ,	