**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD**

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Anderson Energy, Inc.  Address: 221 S. Broadway Suite 302  Phone: (316 ) 263 - 1006 Operator License #: 6484  Type of Well: Oil Oil Ooket #: Ooket #: (If SWD or ENHR)					API Number:												
									The plugging proposal was approved on: 1-17-09 (Date)								
									by: Case Morris (KCC District Agent's Name)								
									•	No If not, is				County: Graham			vvest
									Producing Formation(s): Lis					Date Well Complete	4-11-90		
Lansing/Kansas City	Depth to Top:	3518 Botto	<sub>m:</sub> 3709'	т.р. 3900"					Plugging Commenc	2-3-09							
Depth to Top: Bottom: T.D									Plugging Completed: 2-3-09								
	Depth to Top: _	Botto	m:	T.D	Plugging Completed	v:											
Show depth and thickness	of all water, oil and o	gas formations.															
Oil, Gas or W	ater Records			Casing Record (S	Surface Conductor & Pro												
Formation	Content	From	То	Size	Put In	Pulled Out	<u>t</u>										
Lansing/Kansas City	Oil/Water	3668'	3672'	8 5/8"	208'	None											
				4 1/2"	3816"	None	· · · · · · · · · · · · · · · · · · ·										
N. M																	
Pressured to 500# a both 4 1/2" and 8 5/8" Ca	nd shut in with 5	00#. Tied to	8 5/8" Cas			sured to 150	#. Released										
						KCCPET	RECE	V:									
Name of Plugging Contrac	tor: Allied Cementin	g and Acidizing	g, Inc.		License #:	9996 PRAN	<b>SASCORPORA</b> Y	TON COMMISS									
Address: P. O. Box 32							FEB 05	2009									
Name of Party Responsible for Plugging Fees: Anderson Energy, Inc.							CONSERVATIO	MANUSION									
State of Kan	SaS County	Elli	's	. SS.			WICHITA										
	, Piesk						adhadall bain	- 6									
sworn on oath, says: That			ents, and mat	(Employee o ters herein conta	f Operator) or (Operato ined, and the log of the	e above-describe	ed well is as file	d, and the									
same are true and correct,			Stan	D. 4. [4]	Pinhan												
		(Signature)	D0 6	2 17	7 1/2.L	7.10.1	You 6	7/271									
	CURCODIRED	(Address)	hoforo mo thio	474 day of	FEBRUA	2019,10	2.000 2	0 0 9									
	SUBSCRIBED ar	IL SVYORIN TO															
		Notary F	Public	M	y Commission Expires.	PATRICIA D	REILING										
	Mail to: KCC - 0	Conservation I	Division, 130	S. Market - Ro	OFFICIAL SEAL OM 2078, Wighta, Ka	str COMMISSIC ansas <b>6788R</b> 23		$\wedge \wedge$									