Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: R.D. Energy, Inc.					API Number: 15 - 019-25,801 -00 -00		
Address: 905 N. Montgomery Sedan, Ks. 67361					Lease Name: Caser	ment - Caraham	
Phone: (620) 725 - 3065 Operator License #: 33157					Well Number:		
				1	Spot Location (QQQQ): Swswnese LCC		
Type of Well: Oil Docket #:					Spot Location (QQQQ): SWSWNESE CC 1590 Feet from Sworth / South Section Line 1300 Feet from East / West Section Line		
The plugging proposal was approved on: Dec. 3, 2008 (Date)							
by: Larry Marchant (KCC District Agent's Name)					Sec Twp	4 S. R. 11	
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					County: Chautauqu		
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed		
Wayside Depth to Top: 1386 Bottom: 1394 T.D. 1429					Plugging Commenced: Dec. 4, 2008		
	Depth to Top:	Botton	n: T.	.D			
Depth to Top: Bottom: T.D					Plugging Completed: Dec. 4, 2008		
Show depth and thickness of	of all water, oil and gas	formations.					
Oil, Gas or Wa		1	С	asing Record (Su	urface Conductor & Prod	luction)	
Formation	Content	From	То	Size	Put In	Pulled Out	
		0	40	7*	40	0	
		0	1429	4 1/2	1429	0	
			<u> </u>	<u> </u>			
hole. If cement or other plu	igs were used, state the 50 Gel Hole Spotted	o character of 50' cement P	same depth pla	aced from (bottor	m), to (top) for each p	or methods used in introducing it into the lug set. up to 350' Cemented to surface with	
							
		·····				RECEIVED	
Name of Plugging Contractor: Elmore's Inc. License #: 32884						KANSAS CORPORATION COI	
Address: Box 87 Seda	n, Ks. 67361					FEB 1 0 2009	9
Name of Party Responsible for Plugging Fees: R.D. Energy, Inc.						CONSERVATION DIVIS WICHITA, KS	MONÉ
State of	County,			_ , ss.		····oiiii gito	
				_ (Employee of (Operator) or (Operator)) on above-described well, being first duly	
sworn on oath, says: That I	have knowledge of the	facts statemen	nts, and matter			above-described well is as filed, and the	
same are true and correct, s	\sim			2	70		
SONDRA NORT	DELL SEAS	(Signature)	/ Jose	3- K-	half		
SNDRA NU.	Kansa	(Address)_90	5 N. Montgor	mery Sedan, K	(s. 67361		
SONDRA NORD SONDRA NORD Solve State of Notary Public State of My Appl. Expires 11-24-1	SUBSCRIBED and S	SWORN TO be	fore me this _	9th day of 1	Feloruary	, 20 69	
APPI EXPI	Sandia	norable			Commission Expires:	Nov. 24, 2011	
MI		Notary Pul	blic				,