

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: A & A PRODUCTION Address: PO BOX 100 HILL CITY KS 67642 Phone: (785) 421-6266 Operator License #: 30076 Type of Well: OIL Docket #: The plugging proposal was approved on: 02-02-09 by: KCC HAYS OFFICE - PER STATE REGULATIONS Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet) Depth to Top: Bottom: T.D. Depth to Top: Bottom: T.D. Depth to Top: Bottom: T.D.

API Number: 15-179-21146-00-00 Lease Name: ALVIN Well Number: 1 Spot Location (QQQQ): 52 SW NW W2 - W2 - NW - Research 1200 Feet from North / South Section Line 330 Feet from East / West Section Line Sec. 26 Twp. 9 S. R. 26 East West County: SHERIDAN Date Well Completed: 01-25-06 Plugging Commenced: 02-03-09 Plugging Completed: 02-03-09

Show depth and thickness of all water, oil and gas formations.

Table with 7 columns: Formation, Content, From, To, Size, Put In, Pulled Out. Contains data for 8 5/8" and 5 1/2" casing sizes.

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Dig out cellar Called State (Darrel Ditman) Cut off 6 feet plugged with 15 sacks back side pressure up to 500 PSI; 60 sacks with 500 lbs hulls; 30 bbls gel spacer; 220 sacks of 60/40 gel to top

Name of Plugging Contractor: ANDERSON DRILLING License #: 33237 Address: PO BOX 100 HILL CITY KS 67642 Name of Party Responsible for Plugging Fees: A & A PRODUCTION State of KANSAS County, GRAHAM, ss. ANDY ANDERSON

RECEIVED KANSAS CORPORATION COMMISSION FEB 09 2009 CONSERVATION DIVISION WICHITA, KS

(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Andy Anderson (Address) PO BOX 100 HILL CITY KS 67642



SUBSCRIBED and SWORN TO before me this 5TH day of FEBRUARY 20 09 My Commission Expires January 21, 2012

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Handwritten initials 'AKT' in the bottom right corner.