Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

Lease Operator: Bach Oil Production					API Number: 15 - 163-23757-00-00 Ross Unit		
Address: P.O. Box 723, Alma, NE. 68920							
				Well Number:			
Phone: (785) 476 - 5254 Operator License #: 31569 Type of Well: Dry (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: 9-11-08 (If SWD or ENHR) by: KCC Hays office-per state regulations (KCC District Agent's Name) Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet) Depth to Top: Bottom: T.D.					Spot Location (QQQQ): SE - NE - NE - NE 610' Feet from North / South Section Line 260' Feet from East / West Section Line Sec. 16 Twp. 7 S. R. 20' East West County: Pooks Date Well Completed: 9-11-08 Plugging Commenced: 9-11-08		
Depth to Top: Bottom: T.D					Plugging Completed: 9-11-08		
Show depth and thickness			· ·-		<u> </u>		
Oil, Gas or W		Torriations.	Ci	asina Record (S	Surface Conductor & Pro-	duction)	
Formation	Content	From	То	Size	Put In	Pulled Out	
				8 5/8	228	0	
		1					
				-			
		<u> </u>		L			
Describe in detail the mann hole. If cement or other pl 25sx @ 3520'; 25sx @ 1	ugs were used, state th	e character of Osx @ 285';	same depth pla 10sx @ 40'; 30	sx - rat hole	tom), to (top) for each p	RECEIVEL RANSAS CORPORATION COMMISSION	
				9 2009	<u></u>	FE'3 : 2009	
Name of Plugging Contractor: Anderson Drilling CONSERVATION DIVISION WICHTA. KS Address: P.O. Box 100, Hill City, KS. 67642					License #: <u>332</u>	CONSERVATION DIVISION WICHITA KS	
Name of Party Responsible	e for Plugging Fees: Ba	ach Oil Prod	duction				
State of	County, _			_ , SS.			
				_ (Employee o	of Operator) or (Operato	ir) on above-described well, being first duly	
sworn on oath, says: That same are true and correct,		facts stateme	ents, and matter			e above-described well is as filed, and the	
MARLE	RY - State of Nebraska NE L. DECKER . Exp. Jan. 25, 2013	(, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	.O. Box 723, A				
	SUBSCRIBED and	SWORN TO b	efore me this	8th day of	January	Jan. 25, 2013	
	- Marlex	Notary Pi	Deales ublic	M	y Commission Expires:	Jan. 25, 2013	