Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

Lease Operator: DaMar Resources, Inc.					API Number: 15 - 051-25,829 - 00-00		
Address: 234 W. 11th					Lease Name:		
Phone: (785 ) 625 -0020 Operator License #: 9067					Well Number: 1		
Type of Well:  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  The plugging proposal was approved on: 10/31/08  (KCC District Agent's Name)					Spot Location (QQQQ). NE - SE - NW - SW   1800   1830   1030   1030   1030   1030   1030   1030   1030   1030   1030   1030   1031   10		
Is ACO-1 filed? Yes No If not, is well log attached? Yes No							
Producing Formation(s): List All (If needed attach another sheet)							
Depth to Top: Bottom: T.D							
Depth to Top: Bottom: T.D Depth to Top: Bottom: T.D							
	•		III	,			
Show depth and thickness		s formations.	C	sing Record (9	Surface Conductor &	Production)	
Formation					(Surface Conductor & Production)  Put In Pulled Out		
				8 5/8"	219	none	
				5 1/2"	3499	2588'	
-							
Describe in detail the manihole. If cement or other p  5 sx cement @ 3160  to 1142 spot 25 s	lugs were used, state the	e character of 885 spot 19	same depth pla 00 sx 60/40 p	ced from (both oz w/4% ge CENTED OFFITTION	om), to (top) for ea el and 400# hull (Girgulated to	s, pulled casing	ng it into the
				0 2 2009			
Name of Plugging Contract	ctor: Express Well S	ervice 154	ady Toxes	Wationdwsi ICHITA, KS	ON License #:_	6426	
Address: P. O. Box 1	19 Victoria, l	KS 67671					
Name of Party Responsible	le for Plugging Fees:	aMar Res	ources, Inc	<b>C</b> .			
State of Kansas		Ellis		_ , SS.			
Curtis R. Longpine				_ (Employee of	f Operator) or (Oper	rator) on above-described well, be	eing first duly
sworn on oath, says: That same are true and correct	<del>-</del>	(Signature)	OR		)	the above-described well is as (	filed, and the
		(Address) 2	34 W. 11th	Hays, KS	(67601		
	SUBSCRIBED and	SWORN TO BE Notary Pu	He	day of My	Commission Expir	uary es: 10-18-12	2008

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas

HOTARY PUBLIC - State of Kansas
VICKIE COLE
My Appt. Exp. 10-18-12

per