## 15-051-24857-00-00

STATE OF KANSAS STATE CORPORATION OF COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

STATE OF WARSA

My Commission Expires: 09/14/97

My Appl Exp

WELL PLUGGING RECORD K.A.R.-82-3-117 API NUMBER 15-051-24,857 LEASE NAME Solomon TYPE OR PRINT WELL NUMBER A-1 NOTICE: Fill out completely and return to Cons. Div. \_\_\_330 Ft. from N Section Line office within 30 days. 1750 Ft. from W Section Line SEC. 32 TWP. 11SRGE. 19W(E)or(W) LEASE OPERATOR Carmen Schmitt ADDRESS 3111 10th St #200, P O Box 47, Great Bend, KS 67530 COUNTY Ellis PHONE#(316) 793-5100 OPERATORS LICENSE NO. 65 Date Well Completed 10/07/93 Character of Well D&A Plugging commenced 10/08/93 (Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging completed 10/08/93 The plugging proposal was approved on 10/07/93 (date) by Marion Schmidt -- Hays (KCC District Agent's Name). Is ACO-1 filed? \_\_\_\_yes \_\_If not, is well log attaced?\_\_\_\_\_ Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_ Bottom \_\_\_\_ T.D. \_\_\_\_ Show depth and thickness of all water oil and gas formations. OIL, GAS OR WATER RECORDS RECEIVED CASING RECORD From Size Formation Content Put in Pulled out 8-5/8" 210' Describe in detail the manner in which the was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_ feet to \_\_\_ feet each set. 25 sacks 3090', 25 sacks 1470', 100 sacks 750', 40 sacks 250', 10 sacks 40', 15 sacks rat hole. 60/40 poz, 6% Gel. JC: 9:00am 10/08/93 -- Allied. (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606 Address 250 N. Water, Ste. 300, Wichita, KS 67202 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: STATE OF Kansas COUNTY OF Barton ss. described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above -described well as filed that the same are true and correct, so help me God. (Signature) Come 5 Lines (Address) P.S. B-247, Grey 1 B-2 K- 67538 JULIANNI . LOWSUBSCRIBED AND SWORN TO before me this 17th day of November NOTARY PUBLIC

> Form CP-4 Revised 05-88

Notary Public