

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
130 S. Market, Room 2078  
Wichita, KS 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

15-051-25008-00-00

API NUMBER 15-051-25,008

LEASE NAME TERRY SOLOMON

WELL NUMBER 32-2

3010 Ft. from S Section Line

4030 Ft. from E Section Line

SEC. 32 TWP. 11S RGE. 19 (E) or (W)

COUNTY ELLIS

Date Well Completed 8/12/99

Plugging Commenced 8/6/99

Plugging Completed 8/12/99

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR HAL C. PORTER

ADDRESS 10004 W 20 ST N, WICHITA KS 67212

PHONE(S) (316) 773-3808 OPERATORS LICENSE NO. 32034

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on AUGUST 11, 1999 (date)

by ROGER MOSES (KCC District Agent's Name).

Is ACO-1 filed? YES if not, is well log attached? \_\_\_\_\_

Producing Formation NONE Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		219'	SURE	8-8"	219	Ø

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each section.  
25 SX @ 3668'; 25 SX @ 1470'; 100 SX @ 750'; 40 SX @ 270'; 10 SX @ 40'; 15 SX PAT HOLE.

Name of Plugging Contractor MURKIN DRILLING COMPANY INC  
ALLIED CEMENTING CO. INC License No. 30606

Address 250 N. WATER #300 WICHITA KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: HAL C. PORTER

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

HAL C. PORTER (Employee of Operator) or (Operator)

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed therewith, the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 10004 W 20 St N Wichita KS 67212

RECEIVED  
STATE CORPORATION COMMISSION  
10-1-1999

OCT SUBSCRIBED AND SWORN TO before me this 30th day of Sept, 19 99

[Signature]  
Notary Public

CONSERVATION DIVISION  
WICHITA, KANSAS

My Commission Expires:

NOTARY PUBLIC  
DORIS M. MCGINNIS  
State of Kansas  
My Appl. Exp. 12-12-99

R