

Notice: Fill out COMPLETELY
and return to Conservation Division
at the address below within
60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

059-22758-00-00

Lease Operator: Town Oil Company, Inc.

Address: 16205 W. 287th St. Paola, Ks. 66071

Phone: (913) 294-2125 Operator License #: 6142

Type of Well: Oil Docket #: _____
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)

The plugging proposal was approved on: 10-31-08 (Date)

by: Levi Short (KCC District Agent's Name)

is ACO-1 filed? ☐ Yes ☐ No If not, is well log attached? ☐ Yes ☐ No

Producing Formation(s): List All (if needed attach another sheet)

_____ Depth to Top: _____ Bottom: _____ T.D. _____
_____ Depth to Top: _____ Bottom: _____ T.D. _____
_____ Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15- Unk

Lease Name: Eversmeyer

Well Number: 28

Spot Location (QQQQ): NW - NE - NW - SW

2475 Feet from ☐ North / ☒ South Section Line

4455 Feet from ☒ East / ☐ West Section Line

Sec. 8 Twp. 16 S. R. 21 ☒ East ☐ West

County: Franklin

Date Well Completed: Unk

Plugging Commenced: 10-31-08

Plugging Completed: 10-31-08

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Run 3/4" pipe to 630'. Pumped 14 sx of Portland Cement to surface. Pulled
pipe and topped off.

Name of Plugging Contractor: Nickell, Ralph DBA Nickell Drilling License #: 8469

Address: 18696 Farlin Rd. Parker, Kansas 66072

Name of Party Responsible for Plugging Fees: Town Oil Company, Inc.

State of Kansas County, Miami, ss.

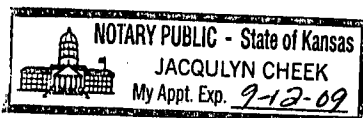
Roberta Town (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Roberta Town

(Address) 16205 W. 287th St. Paola, Kansas 66071

SUBSCRIBED and SWORN TO before me this 19th day of January, 20 09

Jacquelyn Cheek My Commission Expires: 9-12-09
Notary Public



Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED
KANSAS CORPORATION COMMISSION
JAN 22 2009
CONSERVATION DIVISION
WICHITA, KS

KCC
OPS

AK

MIAMI LUMBER, INC.

1014 N. Pearl, P.O. Box 362, Paola, Kansas 66071
913-294-2041

LOADED BY	DELIVERED BY	DELIVERY DATE
CHECKED BY	DATE ORDERED	SHIP VIA

2344987

INVOICE

07/13/07 08/22/07

TOWN DIL
10205 WEST 287TH
PAOLA, KANSAS

66071

S 1
D 210
A 1
W 12
C 1
P 1

CUST#: 113120-0008 DEL DATE: 07/12/07 TERMS: DUE THE 10TH FROM: 0 4053105

QTY	DESCRIPTION	ITEM #	UNITS	PRICE	AMOUNT
49	60# POST FAST-SET MIX	70011311A	49	3.31 EA	162.19
7	80# FLY ASH CONCRETE MIX	70011320A	7	3.53 EA	24.71
3	TX1 WOOD PALLET	70013060A	3	15.00 EA	45.00
SUBTOTAL					939.25
PAOLA SALES TAX					70.91
TOTAL					1010.16



MIAMI
LUMBER, INC.

DATE:

THANK YOU FOR SHOPPING AT MIAMI LUMBER INC.

All accounts due 10 days receipt of statement - overdue amounts subject to service charge, at lesser of 1.5 percent per month, or amount per applicable law.
Termination Of Credit - No additional credit purchases will be allowed to any account that is past due.

John S. ...

RECEIVED BY CUSTOMER COPY

RECEIVED
KANSAS CORPORATION COMMISSION

JAN 22 2009

CONSERVATION DIVISION
WICHITA, KS

STATEMENT

From _____

RALPH D NICKELL
18696 FARLIN RD
PARKER KS 66072

11-20 2008

To TOWN OIL

Address _____

City _____

Terms _____

Eversmyer # 2428	400	00
Johnson # 5	200	00
Bell RW-5	200	00
	800	00
Poly	278	28
	<u>\$521</u>	<u>72</u>
Thank You Ralph Nickell		

RECEIVED
KANSAS CORPORATION COMMISSION

JAN 22 2009

CONSERVATION DIVISION
WICHITA, KS