

KANSAS CORPORATION COMMISSION  
 OIL & GAS CONSERVATION DIVISION  
**CLOSURE OF SURFACE PIT**

Form CDP-4  
 April 2004  
 Form must be Typed

Operator Name: <b>American Warrior, Inc.</b>	License Number: <b>4058</b>
Operator Address: <b>P. O. Box 399, Garden City, Kansas 67846</b>	
Contact Person: <b>Joe Smith</b>	Phone Number: ( <b>620</b> ) <b>275 - 2963</b>
Permit Number (API No. if applicable): <del>15-065-23,407</del> <b>0000</b>	Lease Name & Well No.: <b>Brassfield 1-2</b>
Type of Pit: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit	Pit Location (QQQQ): _____ <u>SW</u> _____ <u>SW</u> _____ <u>NW</u> Sec. <u>2</u> Twp. <u>10S</u> R. <u>22</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>2275</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>330</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <b>GRAHAM</b> _____ County

Date of closure: 8-5-08

Was an artificial liner used?  Yes  No

If no, how were the sides and bottom sealed to prevent downward migration of the pit contents?

**Native Clay**


Abandonment procedure of pit:

**Let dry backfill and replaced top soil.**

The undersigned hereby certifies that he / she is Compliance Coordinator for American Warrior, Inc. (Co.),  
 a duly authorized agent, that all information shown hereon is true and correct to the best of his/her knowledge and belief.

*[Handwritten Signature]*  
 Signature of Applicant or Agent

Subscribed and sworn to me on this 7th day of August, 2008

 ERICA KUHLMEIER  
 Notary Public - State of Kansas  
 My Appt. Expires 09-12-09

*[Handwritten Signature]*  
 Notary Public

My Commission Expires: 09-12-09

RECEIVED  
 KANSAS CORPORATION COMMISSION

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

**AUG 11 2008**

CONSERVATION DIVISION  
 WICHITA, KS