## Kansas Corporation Commission Oil & Gas Conservation Division

Form CDP-4 April 2004 Form must be Typed

## **CLOSURE OF SURFACE PIT**

| Operator Name: FALCON EXPLORATION, INC.   | License Number: 5316                         |
|---|--|
| Operator Address: 125 N. MARKET, SUITE 1252, WICHITA, KS 67202  |  |
| Contact Person: MICHEAL S MITCHELL  | Phone Number: ( 316 ) 262 - 1378             |
| Permit Number (API No. if applicable): 15-025-21424-0000  | Lease Name & Well No.: GILES LAND #1-35(SW)  |
| Type of Pit:  | Pit Location (QQQQ):                         |
| Emergency Pit Burn Pit  | NW NE SW SW                                  |
| Settling Pit  | Sec. 35 Twp. 31S R. 22 East  West            |
| Workover Pit Haul-Off Pit   | 1180 Feet from North / South Line of Section |
|   | 680 Feet from East / West Line of Section    |
|   | CLARK County                                 |
| Date of closure: 9/19/08  Was an artificial liner used? Yes V No  |  |
|   |  |
| If no, how were the sides and bottom sealed to prevent downward migration of the pit contents?  NATIVE CLAY AND MUD.  RECEIVED  KANSAS CORPORATION COMMISSION |  |
|   | NOV 0 4 2008                                 |
|   | CONSERVATION DIVISION WICHITA, KS            |
| Abandonment procedure of pit:   |  |
| HAULED OFF FLUIDS. ALLOWED TO DRY COMPLETELY, THEN BACKFILLED.  |  |
|   |  |
|   |  |
| The undersigned hereby certifies that he / she is PRESIDENT for FALCON EXPLORATION, INC. (Co.).   |  |
| a duly authorized agent, that all information shown hereon is true and correct to the best of his /her knowledge and belief.                                  |  |
|   |  |
|   |  |
|   | Signature of Applicant or Agent              |
| Subscribed and sworn to me on this 28TH day of  |  |
| ROSANN M. SCHIPPERS NOTARY PUBLIC STATE OF KANSAS My Appt. Exp. 9/28/11  My Commission Expires:   |  |