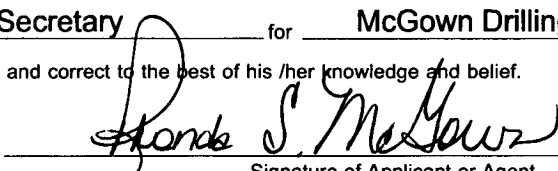
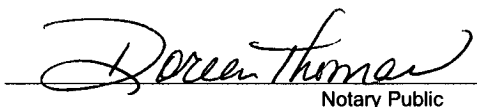


**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
CLOSURE OF SURFACE PIT**

Form CDP-4
April 2004
Form must be Typed

Operator Name: McGown Drilling, Inc.	License Number: 5786
Operator Address: P.O. Box K, Mound City, KS 66056	
Contact Person: Doug McGown	Phone Number: (913) 795 - 2258
Permit Number (API No. if applicable): 011-23436-0000	Lease Name & Well No.: B. Emmerson #8-35
Type of Pit: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit	Pit Location (QQQQ): SE - SE - NE - _____ Sec. 35 Twp. 24 R. 25 <input checked="" type="checkbox"/> East <input type="checkbox"/> West 2310 Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section 330 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section Bourbon _____ County
Date of closure: <u>10-27-08</u> Was an artificial liner used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If no, how were the sides and bottom sealed to prevent downward migration of the pit contents? Fresh Water Mud Abandonment procedure of pit: Air Out & Backfill	
RECEIVED KANSAS CORPORATION COMMISSION NOV 03 2008 CONSERVATION DIVISION WICHITA, KS	
The undersigned hereby certifies that he / she is _____ Secretary _____ for McGown Drilling, Inc. (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his /her knowledge and belief. <div style="text-align: center;">  _____ Signature of Applicant or Agent </div> Subscribed and sworn to me on this <u>29</u> day of <u>October</u> , <u>2008</u> <div style="text-align: center;">  _____ Notary Public </div> My Commission Expires: <u>8-21-09</u> <div style="text-align: center; border: 1px solid black; padding: 2px; width: fit-content; margin: 0 auto;"> NOTARY PUBLIC - State of Kansas DOREEN THOMAS My Appt. Exp. _____ </div>	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202