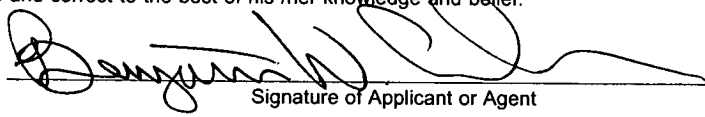
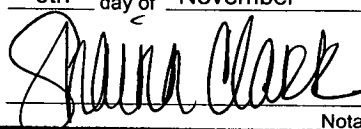



KANSAS CORPORATION COMMISSION  
 OIL & GAS CONSERVATION DIVISION  
**CLOSURE OF SURFACE PIT**

Form CDP-4  
 April 2004  
 Form must be Typed

Operator Name: <b>OSAGE Resources, LLC</b>	License Number: <b>32811</b>
Operator Address: <b>6209 N K61 HWY HUTCHINSON KS 67502-8608</b>	
Contact Person: <b>Benjamin W. Crouch</b>	Phone Number: ( <b>620</b> ) <b>664</b> - <b>9622</b>
Permit Number (API No. if applicable): <b>15-007-23227-0000</b>	Lease Name & Well No.: <b>OSAGE 111</b>
Type of Pit: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit	Pit Location (QQQQ): NW   SW   NE   - Sec. <u>23</u> Twp. <u>33</u> R. <u>15</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West 1953      Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section 1985      Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section Barber _____ County
Date of closure: <u>11-06-2008</u>  Was an artificial liner used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  If no, how were the sides and bottom sealed to prevent downward migration of the pit contents? <b>Clay/silt lined</b>   Abandonment procedure of pit: <b>Allow pits to air dry, then back fill with native soil.</b>	
RECEIVED KANSAS CORPORATION COMMISSION  <b>NOV 07 2008</b>  CONSERVATION DIVISION WICHITA KE	
The undersigned hereby certifies that he / she is _____ <b>Vice President</b> _____ for _____ <b>Osage Resources, L.L.C.</b> _____ (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his /her knowledge and belief.  <div style="text-align: center;">                       _____                      Signature of Applicant or Agent                 </div> Subscribed and sworn to me on this <u>6th</u> day of <u>November</u> , 2008  <div style="text-align: center;">                       _____                      Notary Public                 </div> My Commission Expires: _____ <div style="text-align: center;">  </div>	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202