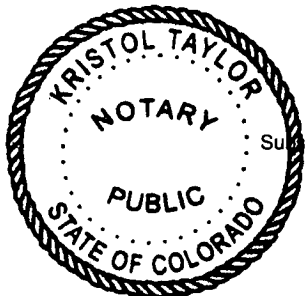
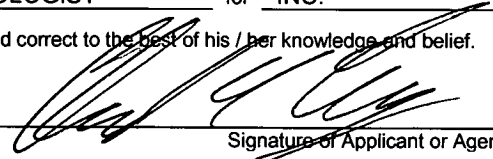
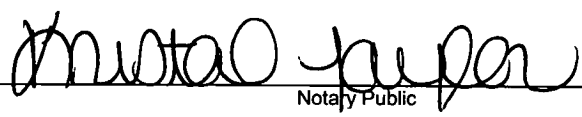


KANSAS CORPORATION COMMISSION  
 OIL & GAS CONSERVATION DIVISION  
**CLOSURE OF SURFACE PIT**

Form CDP-4  
 April 2004  
 Form must be Typed

|                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Operator Name: <b>SAMUEL GARY JR &amp; ASSOCIATES, INC</b>                                                                                                                                                                                                        | License Number: <b>3382</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Operator Address: <b>1560 BROADWAY, SUITE 2100<br/>DENVER, CO 80202</b>                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Contact Person: <b>CLAYTON CAMOZZI</b>                                                                                                                                                                                                                            | Phone Number: <b>(303) 831-4673</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Permit Number (API No. if applicable): <b>15-009-25158-0000</b>                                                                                                                                                                                                   | Lease Name & Well No.: <b>SCHNEWEIS 1-35</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Type of Pit:<br><input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit<br><input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit<br><input type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit | Pit Location (QQQQ):<br>_____ - <u>SE</u> - <u>SW</u> - <u>NE</u><br>Sec. <u>35</u> Twp. <u>17</u> R. <u>12</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West<br><u>2300</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section<br><u>1450</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section<br>_____ <b>BARTON</b> _____ County |
| Date of closure: <u>1/16/2009</u>                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Was an artificial liner used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| If no, how were the sides and bottom sealed to prevent downward migration of the pit contents?<br><br>NATIVE CLAY                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Abandonment procedure of pit:<br><br>ALLOWED TO DRY, THEN BACKFILLED                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| RECEIVED<br>KANSAS CORPORATION COMMISSION<br><b>JAN 20 2009</b><br>CONSERVATION DIVISION<br>WICHITA, KS                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| The undersigned hereby certifies that he / she is <u>GEOLOGIST</u> for <u>SAMUEL GARY JR &amp; ASSOCIATES, INC.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                | <br>_____<br>Signature of Applicant or Agent                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                   | Subscribed and sworn to me on this <u>16<sup>TH</sup></u> day of <u>JANUARY</u> , 2009<br><br>_____<br>Notary Public                                                                                                                                                                                                                                                         |
| My Commission Expires <u>5/05/2009</u>                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |