
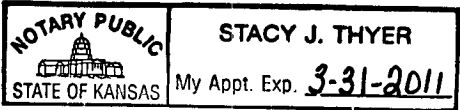
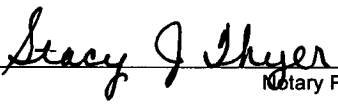


KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
CLOSURE OF SURFACE PIT

Form CDP-4  
April 2004  
Form must be Typed

Operator Name: <b>Diamond Star Oil, Inc.</b>	License Number: <b>31019</b>
Operator Address: <b>219 Brookside Drive Paola, KS 66071</b>	
Contact Person: <b>John Paulsen</b>	Phone Number: ( <b>913</b> ) <b>557 - 5646</b>
Permit Number (API No. if applicable): <b>15-121-28,578-0000</b>	Lease Name & Well No.: <b>Feebeck 2 #DS-20</b>
Type of Pit: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Haut-Off Pit	Pit Location (QQQQ): <u>SE</u> - <u>NW</u> - <u>NW</u> - <u>SE</u> Sec. <u>30</u> Twp. <u>17</u> R. <u>22</u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West <u>2250</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>2030</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Miami</u> County
Date of closure: <u>April 29, 2008</u>	
Was an artificial liner used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If no, how were the sides and bottom sealed to prevent downward migration of the pit contents? <b>Bentonite</b>	
Abandonment procedure of pit: <b>Air dried and backfilled</b>	
<b>RECEIVED</b> KANSAS CORPORATION COMMISSION <b>JUL 07 2008</b> CONSERVATION DIVISION WICHITA, KS	
The undersigned hereby certifies that he / she is _____ <b>President</b> _____ for _____ <b>Diamond Star Oil, Inc.</b> _____ (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his /her knowledge and belief.	
 _____ Signature of Applicant or Agent	
Subscribed and sworn to me on this <u>26th</u> day of <u>June</u> , <u>2008</u>	
	 _____ Notary Public
My Commission Expires: <u>March 31, 2011</u>	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202