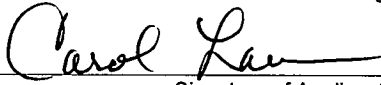
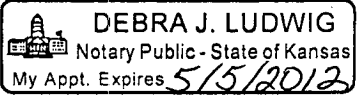
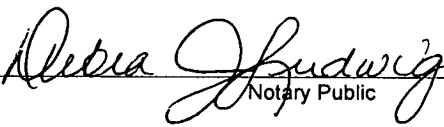


**KANSAS CORPORATION COMMISSION  
OIL AND GAS CONSERVATION DIVISION  
CLOSURE OF SURFACE PIT**

Form CDP-4  
April 2004  
Form must be typed

Operator Name: <b>LARSON ENGINEERING, INC.</b>	License Number: <b>3842</b>
Operator Address: <b>562 WEST STATE ROAD 4 OLMITZ, KS 67564-8561</b>	
Contact Person: <b>TOM LARSON</b>	Phone Number: <b>(620) 653-7368</b>
Permit Number (API No. if applicable): <b>15-101-22070-00-00</b>	Lease Name & Well No. <b>RITA 1-8</b>
Type of Pit: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit	Pit Location (QQQQ): _____ Sec. <u>8</u> Twp. <u>19S</u> R. <u>29</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>1320</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>330</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section _____ _____ LANE _____ County
Date of closure: <u>JUNE 26, 2008</u>	
Was an artificial liner used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If no, how were the sides and bottom sealed to prevent downward migration of the pit contents?  <p align="center">NATIVE MUD &amp; CLAY</p>	
Abandonment procedure of pit:  <p align="center">ALLOWED TO DRY, THEN BACKFILLED</p>	
RECEIVED KANSAS CORPORATION COMMISSION  <b>JUN 30 2008</b>  CONSERVATION DIVISION WICHITA, KS	
The undersigned hereby certifies that he / she is <u>SECRETARY/TREASURER</u> for <u>LARSON ENGINEERING, INC.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.	
 _____ Signature of Applicant or Agent	
Subscribed and sworn to me on this <u>27TH</u> day of <u>JUNE</u> , <u>2008</u>	
	
 _____ Notary Public	
My Commission Expires: <u>MAY 5, 2012</u>	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202