CP-3

## KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

| STATE CORPORATION CO | L. L. | n<br>S |
|----------------------|-------|--------|
|----------------------|-------|--------|

J. P. Roberts
Assitant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

FEB 20 1963

CONSERVATION DIVISION Wichias hansar

| Operator's Full Name    | D. G. Hanser          | 1                            |            |             |                                       |
|-------------------------|-----------------------|------------------------------|------------|-------------|---------------------------------------|
| Complete Address:       | Logan, Kansa          | as.                          |            |             |                                       |
| Lease Name              | Sparks                |                              | Well No.   | . 3         |                                       |
| Location                |                       |                              |            |             |                                       |
| County                  | Graham                | Tota                         | l Depth_   | 3915        | · · · · · · · · · · · · · · · · · · · |
| Abandoned Oil Well_     | Gas Well Inp          | ut Well                      | _SWD Well_ | D & A       | X                                     |
| Other well as hereafter | indicated:            |                              |            |             |                                       |
| Plugging Contractor:    | C & G Dril            | ling Co                      |            |             | ····                                  |
| Address:                | 107 Rule B            | ldg., Wich                   | nita, Ks.  | License No. | · · · · · · · · · · · · · · · · · · · |
| Operation Completed:    |                       |                              |            |             |                                       |
| The Above well was plug | ged as follows:       |                              |            |             |                                       |
| 196' 8/5/8" Surfac      | e pipe, cement c      | irculated                    |            |             |                                       |
| Circulated hole wi      | th heavy mud, se      | t plug and                   | d displac  | ed 🙎o Sx    | cment thru                            |
| DP. Heavy mud to        | 180' set plug an      | d 20 Sx c                    | ement dis  | splaced th  | iru DP.                               |
| Heavy mud to 401.       | set plug and 10       | Sx cement                    | to botto   | om of cell  | ar w/ ½                               |
| sack Hulls.             |                       |                              |            |             |                                       |
|                         |                       |                              |            |             |                                       |
|                         |                       |                              |            |             |                                       |
|                         |                       | J. 245. JANES VI. 71 20 10 7 |            | ·           |                                       |
| I hereby certify that   | the altown well was r | olugg <b>ed a</b> s h        | erein stat | ed.         | ✓ 'n a                                |
| D.ME                    | // .                  |                              | Signed:    | 11.2.1      | g Supervisor                          |
| INV. NO                 | 6615-W                |                              |            |             |                                       |