

15-065-00669-0000

KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION AGENT'S REPORT

RECEIVED  
STATE CORPORATION COMMISSION  
3-21-61  
MAR 21 1961  
CONSERVATION DIVISION  
Wichita, Kansas

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: Graham

Location: NE NE SE Sec. 26 Twp. 9 Rge. 23 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 3955'

I have this date completed supervision of plugging of:

Lease Name: Hill City High School Well No. #2

Operator's Full Name: D. E. HANSEN

Complete Address: Logan, KANS.

Plugging Contractor: WOODMAN-TANNITTI DITZ Co. Tools

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 8 A.M. Day 16 Month MARCH Year 61

The above well was plugged as follows:

Mudded Back to 300' 20 5/8" Cem-Mud  
to 180' 20 5/8" Cem-Mud to 40' 10 5/8" Cem  
to BASE OF CELLAR. 190' of 8 7/8" SURFACE Pipe

Signed: A. W. Johnson  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

INVOICED  
DATE 3/29/61  
INV. NO. 2855-W