

DISTRICT CONSERVATION AGENT'S REPORT

TO:

15-065-00732-00-00

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION NW NW SE

SEC. 11 TWP. 10 RGE. 23 W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 41 Lease Griffith 'D'

Operator Heathman & Seeligson Address Wichita, Kans

Field _____ County Graham

Total Depth 4176 Feet.

Plugging Contractor same

Plugging Contractor's License No. _____

Address _____

(Describe briefly the manner in which the well was plugged)

8 5/8" at 168' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 160', 1/2

sack hulls and 15 sax cement, mud to 40', set cementing plug,

1/2 sack hulls and 10 sax cement to bottom cellar.

REC'D
STATE COM.

E. L. ...
District Conservation Agent

Date 10-30-55

PLUGGING
FILE SEC-11 T-10 R-23W
BOOK PAGE-12 LINE-2