Form CP-3 Rev. 6-4-68

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

R

J. Lewis Brock
Administrator
245 North Water
Wichita, KS 67202

API Number 15 -015-21, 201-00 (of this well)

	•		_	•
Operator's Full Name	Leben. E	morgy S	ervier Corp.	1
Complete Address 2/				
Lease Name	Me Car			
Location	-3W-	Sec.	5 Twp. 10 Rge. 23 (E	(W)(
County	Graha-	bd 4	_Total Depth	<u>'-26</u>
			SWD Well	
Other well as hereaf	ter indicated			,
Plugging Contractor_	Red Tige	- Dola.	0	
Address /720 KS				
	· /	•	Month Jon. Year	1980
The above well was p	A —			
SP. 201	57. 8 % "	ewe		
	down dril			
	5%50 Poz 6	A A 4	1000	
20 11			200'	
16. "	4		40' 20 04 Fin) ~
5, "	"	4	in Rathele	1,0
By Sun		·	0/32	5 125
			56.	1980
I hereby certify tha	it the above well wa	s plugged as he	rein stated.	a
INVOICE	E D	Signe	at all of	Theres
DATE/-28-8		/	Well Plugging Super	visor
W NO 14/09-		U		