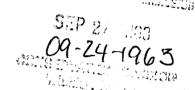
## KANSAS STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT'S REPORT

J. P. Roberts
Assitant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

4NV. NO. \_\_\_\_\_

15-193-30030-00-00



	me John O. Farm  370 W. Wichi				
	Hod ges				
Location	NW-NW	Sec	20. 2 Twp. 1	O Rge.	(E) (W) 33
County	Thomas	ng and resource to the second and formally or the second s	Total Depth_	4819	
	L Gas Well				
•	eafter indicated:				
Plugging Contracto	or: Above				
Address: License No.					
Operation Complete	ed: Hour 6:00AM	Day 19	Month 9	Year_	1963
The Above well wa	s plugged as follow	S:			
28018 5/8" S	urface pipe, cer	ment circul	ated with 1	.65 Sx•	
	e with heavy muc				ed 20 Sx
cement thru DF	. Heavy mud to	270', set	plug with	sack hul	lls and
displaced 20 S	Ex cement thru D	P. Heavy	nud to 401,	set plug	with ½ sack
•	Ex cement to bot				
		ennek i indepense genek anten hölle öller öller öller i State			
		- Angles -			
I hereby certify	thatOtheCabEveOwell  9/24/63	. was plugg <b>e</b> d	l as herein sta		Jachela ing/Supervisor