

To: 6 041088  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION App C SW NE, SEC. 25, T 9 S, R 23 W 4E  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

11-7 065-30120-0000  
API NUMBER 15- 1-1965

TECHNICIAN'S PLUGGING REPORT

Operator License # 5238  
Operator: Petroleum Inc.  
Name & Address 301 N. Main  
S. 900  
Wichita, Ks. 67202

3400 feet from S section line  
3500 feet from E section line  
1880

Lease Name Redline Unit Well # 3-4  
County Graham 127.40  
Well Total Depth 3920 feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 5/8 feet 219' w/175 sks

Abandoned Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_  
Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor B. J. Titan License Number \_\_\_\_\_  
Address Hays, Ks.

Company to plug at: Hour: 9:00AM Day: 7 Month: Nov Year: 19 89

Plugging proposal received from Everett Jones  
(company name) Pet Inc. (phone) \_\_\_\_\_

were: 4 1/2" casing set at 3918' w/125 sks: Perf at 3834' - 3877'.  
Perf anhy at 1960' and base of dakota at 1110':  
Ordered 350 sks 65/35 poz 10% gel w/1/4# f.c. plus 5 sks hulls.

Plugging Proposal Received by Dennis L. Hamel  
(TECHNICIAN)

Plugging Operations attended by Agent?: All  Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 1:30PM Day: 7 Month: Nov Year: 19 89

ACTUAL PLUGGING REPORT Pumped in 4 1/2" casing: 300 sks cement w/4 sks hulls.

Max psi 800#. S.I. 300#. Ptmped in 8 5/8" s.p.: 50 sks cement w/1 sk  
hulls. Max psi 300#. S.I. 200#.

RECEIVED  
STATE CORPORATION COMMISSION  
1-3-90  
JAN 3 1990

Remarks: \_\_\_\_\_  
(If additional description necessary, use BACK of this form.)  
CONSERVATION DIVISION  
Wichita, Kansas

I did / did not observe this plugging.

INVOICED

DATE JAN 04 1990  
INV. NO. 26872

*J.L.S.*

Signed Dennis L. Hamel  
(TECHNICIAN)

Dennis L. Hamel