

4-30-84

6 030139

APR 10 1984 (216) 321-7070
David R. Murfin 3167-2241*

To: contacted + 5-7-84 will call
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-065-20766-0000

SE, SEC. 34, T. 9 S, R. 23 (W/E)
_____ feet from N/S section line
_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 7276

Lease Name Law "B" Well # 1

Operator: Veeder Supply & Development

County Graham

Name & Address Box 986

Well Total Depth 4150 134.87 feet

Independence, Ks.

Conductor Pipe: Size _____ feet

Murfin Drlg. is handling for Veeder

Surface Casing: Size 8^{5/8} feet 252

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling License Number 6033

Address 617 Union Center Building, Wichita, Ks. 67202

Company to plug at: Hour: PM Day: 23 Month: February Year: 1984

Plugging proposal received from Gerald Ambrosier

(company name) Murfin (phone) _____

were: Pump 60 sks cem. mix down annulus no vac. - pump down 4 1/2 with 70 sks cem. mix 2 sks hulls
15 sks gel. 5 1/2 plug 70 sks cem. mix - on vac. plug fell 661' By wireline filled up with
cement.

50/50 pozmix 10% gel 3% cc

Plugging Proposal Received by Carl Goodrow
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 3 PM Day: 23 Month: February Year: 19 84

ACTUAL PLUGGING REPORT same as above

RECEIVED
STATE CORPORATION COMMISSION
3-5-84
MAR 05 1984
CONSERVATION DIVISION
Wichita, Kansas

Remarks: _____
(If additional description is necessary, use BACK of this form.)

INVOICED
I (did / did not) observe this plugging.

DATE 3-8-84
INVOICE NO. 0627

Signed Carl Goodrow
(TECHNICIAN)

2-23