| STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING 200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NW SE NW /4 SEC. 34 , 09 S, 23 W  3650 feet from S section line  3650 feet from E section line |
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| Operator license#_5363_                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Lease Law "C" well # 1                                                                         |
| Operator: Berexco, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | County <u>Trego</u>                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Surface pipe 8 5/8 inch @ 248 feet                                                             |
| Aband. oil well <u>X</u> , Gas well, Inp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | out well, SWD, D & A                                                                           |
| Plugging contractor: Co Tools                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | License#                                                                                       |
| Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                |
| Company to plug at: Hour: 12:30P.M Day: 26 Month: October Year: 94  Plugging proposal received from: Bob Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                |
| Perf. at 1240' - 1950' - 2380'.  Emergency permission to plug with rig over hole.  Plugging Proposal Received by: Herb Deines  Plugging operations attended by agent? All[ X ], Part[ ], None[ ]  Completed: Hour: 6:00P.M., Day: 26 , Month: October , Year: 94  Actual plugging report: 8 5/8" to 248'. 4 1/2" to 3995'. Ran tubing to 2806' and pumped 75 sxs. cement with 200# hulls. Pulled tubing to 1715' and circulated cement with 100 sxs. cement with 300# hulls. Pulled tubing. Tied onto annulus and pumped 50 sxs. cement. Max. P.S.I. 100#.  S.I.P. 50#. Tied onto production casing and pumped 40 sxs. cement. Max. P.S.I. 150#. S.I.P. 50#. |                                                                                                |
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