

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-193-20,322-
00-00

LEASE NAME KISTLER

WELL NUMBER 1

SPOT LOCATION C NW SE

SEC. 7 TWP. 10S RGE. 33W (E) or (W)

COUNTY Thomas

Date Well Completed 10/12/84

Plugging Commenced 10/12/84

Plugging Completed 10/12/84

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR McNeish Oil Operations

ADDRESS 528 State Bank Bldg., Winfield, KS 67156

PHONE # (316) 221-4870 OPERATORS LICENSE NO. _____

Character of Well Dry
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Marion Schmidt

Is ACO-1 filed? NO If not, is well log attached? No

Producing formation _____ Depth to top _____ bottom _____ T.D. 4807'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st plug @ 2750' w/25 sx. 10 sx. in Rathole.
2nd plug @ 1800' w/100 sx. 10 sx. in Mousehole
3rd plug @ 300' w/50 sx. 50-50 pozmix, 6% gel, 3% c.e. Plug down 3:30 a.m., 10/12/84.
4th plug @ 40' soil bridge w/10 sx. (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drlg., Inc. License No. 5422
 Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice Pres. (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge
 (Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 18th day of October, 1984

My Commission expires: 7-13-85

Elizabeth G. Notary Public
 Elizabeth G. Notary Public

RECEIVED
 STATE CORPORATION COMMISSION

OCT 22 1984

10-22-1984
 CONSERVATION DIVISION
 Wichita, Kansas

