TATE OF KANSAS	ION COMMISSION	WELL PLUGGING RECORD K.A.R82-3-117	API NUMBER 15-193-20,079-60-01	
30 S. Market, Room 2078 Vichita, KS 6720272017820 01-08-2003			LEASE NAME Nollette WELL NUMBER #1-9	
		TYPE OR PRINT		
	JAN [] 8 2003 •	ad return to Cons. Div. office within 30 days.	Ft. from S	Section Line
KCC WICHITA			Ft. from E Section Line	
EASE OPERATOR_	Carmen Schmitt,	SEC. 9 TWP. 105 RGE	. 33 (E) on (F)	
DORESS P.O. BO	ox 47, Great Bend,	COUNTY Thomas		
10NE 620 1793-	5100 OPERATORS	Date Well Completed	02/01/84	
Laracter of We	11 <u>0il</u>	Plugging Commenced	01/02/03	
)11, Gas, D&A,	SWD, Input, Water	Supply Well)	Plugging Completed	01/03/03
e plugging pro	opose! was approved	on <u>December 31, 2002</u>		(date)
Herb Deine			(KCC District /	
ACO-1 filed?	Unknown If not	, is well log attached?		
•		Depth to Top 4310'		4822'
low depth and	Thickness of all wa	ter, oil and gas formation.	•	
IL, GAS OR WA'	TER RECORDS		ASING RECORD	<del></del>
ormation	Content Surface	From   To   Size   8-5/8"	Put in Pulled out 0'	
•		· 0' 4488 4-1/2"	4488' :0'	•
scribe in det	all the manner in w	hich the well was plugged	i, indicating where ft	e and fluid wa
		used in introducing it is of same and depth plac		
Tied onto 8-5,	<u>/8", spot 160sx ce</u>	<u>ment w/500# hulls @ 400</u>	#psi. Shut in @ 100	#psi. Tied on
-172". SDOT 4	215SX cement W/IUU	# hulls @ 500#psi. Shu	t in @ 500#psi. Mov	ed off.
		,		
me of Plucale	a Continuetas D S	& W. Well Servicing, In	C. License No.	6901
			C. LICENSE NO.	0901
•	ox 231, Claflin, K			
	ESPONSIBLE FOR PLUG	<del></del>	mitt, inc.	
TATE OF Kansa	as	COUNTY OF Barton	, \$8.	-
dward S. Nemr			Employee of Operator)	
oove-described ratements, an	well, being tirst d matters herein c	duly sworn on oath, says: ontained and the log of	: That I have knowled; the above-described w	je of the fact:    as filed th
e same ere tr	ue and correct, so	help me God.	$\delta$ $\sim 4$	- Ω
	KARE Notary F	N J. MITCHELL (Address)		in VC C7505
	(W) Appt. Expire:	<u> 4/13/06</u>	P.O. Box 231, Claf1	
	SUBSCRIBED AND SW	ORN TO before me this	/tn day of January	x 2003
		Karen	1. Thatchell	
	My Commission Exp	res: April 13, 2006	/ Notary Public	

Revised 05-88

