

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-193-20,415-00-00

LEASE NAME Schoenfeld A #1

WELL NUMBER #1

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

4620 Ft. from S Section Line

620 Ft. from E Section Line

SEC. 12 TWP. 10S RGE. 33W (E) or (W)

COUNTY Thomas

LEASE OPERATOR Donald C. Slawson

ADDRESS 200 Douglas Bldg. Wichita, KS 67202

PHONE# (316) 263-3201 OPERATORS LICENSE NO. 5181

Date Well Completed 9/8/86

Plugging Commenced 9/8/86

Plugging Completed 9/8/86

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? \_\_\_\_\_

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		Surface	321	8-5/8		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.  
1st plug @ 2610' w/ 25sx. 2nd plug @ 1750' w/ 100 sx, 1 sx hulls. 3rd plug @ 370' w/ 40 sx. Bridge @ 40' w/ 10 sx. 15 sx in rathole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor B J Titan License No. \_\_\_\_\_

Address Great Bend Dist. Box 169 Great Bend, KS 67530

STATE OF Kansas COUNTY OF Sedgwick, ss.

William R. Horigan

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct.

STATE CORPORATION COMMISSION  
CONS. DIV. WICHITA, KS

(Signature) WR Horigan

(Address) 200 Douglas Bldg., Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 1st day of October, 19 86

10-09-1984

My Commission Expires: June 30, 1990

Mickey L Boring  
Notary Public

