## STATE OF KANSA STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

Give All Information Comp. Make Required Affidavit	letely	PLUCGING		15-193		3-00-00	
		Thomas s in quar C E/2 SW	ters or	footage i	rom lines:	S NGE. 33 XXE/W	
	1 Lease Owner	r0	xford E	xploratio	n		
	Lease Name	Bei	rtrand		Well	No. <u>13-113</u>	
					dg, Denver,		
	1						
	Character of Well (Completed as Oil, Gas or Dry Hole): $^{D\&A}$ Date Well Completed $^{1-15-83}$						
	Application for plugging filed 1-15-83						
	Plugging commenced						
		_			1-15-83		
	Reason for	abandon	ent of	well or pr	roducing form	ation	
Locate Well correctly on above		Dry I	Hole	<del></del>	· · · · · · · · · · · · · · · · · · ·		
Section Platt.	Was permission obtained from the Conservation Division or it's						
	Agent's be	fore plug	ging wa	s conmence	ed? Ed Shumad	cker	
Name of Conservation Agent							
Producing formation	•	-	_				
Show depth and thickness of						, -, -	
·	or all water	, orr and	. Pas re	,			
OIL, GAS OR WATER RECORDS						Casing Record	
Formation	Content	From	То	Size	Put in	Pulled Out	
surface				8-5/8	344	none	
fluid was placed and the mor other plugs were used, to	state the clar plug set	aracter	of same	and depth	n placed, fro	n feet	
4th plug 40' w/10 10 sx in rat bole							
(If additional Name of Plugging Contracto	description or Murfir	is neces n Drillin	sary, u	se PACK of - Leo Swo	this sheet) rds		
STATE OF Kansas David L. Murfin above-described well, bein facts, statements, and mut filed and that the same ar	ng first duly ters herein	(cuploy / sworn o containe	ee of o n oath, d and t	wner) or ( - says: - Th he log of	at I have kno	owledge of the	
RAMONA G STATE NOTARY Sedgwick county My Appt. Exp. SUBSCRIBED AND SWOR	YPUBLIC y, Kansas ——————————————————————————————————		3rd	617 Wich	d L. Murfin Union (Achieved ita, KS 6720 February)  FEB 1 Note	19 83 VEX 83 VEX 83 VEX 83 VEX 19 83 VE	
	OGELE EJ	,	rano	a ouiiii	Wichita Kan	<u>198</u> 3	

## WELL LOG

15-193-20253-00-00

Oxford Exploration COMPANY

sec. 13 т. 10S ж. 33W LDG. C E/2 SW

Bertrand FARM

ND. 13-113

4740 TOTAL DEPTH

1-6-83

1-15-83

15

12 13

PG-28

Murfin Drilling Company

Thomas KANSAS COUNTY

CABING

20 10

**-**5/8" @ 344'

PRODUCTION

FIGURES INDICATE SOTTOM OF FORMATIONS

Clay and Sand	260
•	260
Shale	1200
Shale & Sand	1840
Shale & Lime	2275
Anhydrite	2656
Shale & Shells	2976
Shale & Sand	3215
Shale, Shells & Lime	3465
Shells & Lime	3685
Sand & Shale	4005
Shale & Lime	4724
Lime	4740 RTD

RECEIVED STATE CORPORATION COMMISSION

> MAR 1 7 1983 CONSERVATION DIVISION Wichita, Kansas

State of	Kansas	)		•
County of	Sedgwick	<b>}</b> •••:		
Ι,	David L. Murfin	of the	Murfin Drilling	Сошраву
upon on h s	RAMONA GUNN STATE NOTARY PUBLIC Sedgwick county, Kans My Appt. Exp.	c ,	Bertrand #13-11	well.
Subscribed (	and sworn to before me this	3rd day of Febru	183	
My Commi	ssion Expires: Jan. 25. 1		Tamona Sunn	