Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:

WELL PLUGGING RECORD

Mail or Deliver Report to: Conservation Division		ш			4.0	•			
State Corporation Commission P. O. Box 17027		Thomas	Count	y. Sec	wp. 10 Rge	(E) 34 (W)			
Wichita, Kansas 67217	Location as "N	E/CNWXSWX F & M Oil	or footage fro Company	m linesC					
	1	KRISS				Well No#1			
X	Office Address	603 Union	Center,	<u>Wichita, l</u>	Ks. 67202) 			
	Character of V	Well (completed	as Oil, Gas or	r Dry Hole)		Dry Hole			
i i i	Date well con	pleted	(vvorah a 7.7	NO NO		1974			
	Application for	r plugging filed	(verball	.y) NO					
3	Application for	plugging appro	oved (VELT	Martal Ma		1974			
	Plugging com	nenced		No.	ovember 7	1974			
	Reason for abo	andonment of w	ell or producin	g formation					
	Treason for the								
	If a producing	well is abando	ned, date of la	st production		19			
Locate well correctly on above	→ Was permission	on obtained from	n the Conserv	ation Division	or its agents be	efore plugging was com			
	menced?	<u>Y</u>	L. Nichol	9					
Name of Conservation Agent who supe	rvised plugging of t	Depth to top	Bottor	n	Total Depth o	of Well 4830 Fee			
Producing formation. Show depth and thickness of all water,	oil and gas formation	ons.				•			
					•	'CASING RECORD			
OIL, CAS OR WATER RECORD)8 				T				
FORMATION	CONTENT	FROM	70	8-5/8 ¹¹	320 '	PULLED DUT			
				0-3/6	320	None			
					 				
				 					
					-				
]		_1			
	2nd Pl		315' with	10 sacks 10 sacks	cement ·				
		1							
				RFC	EIVED				
c				STATE CORPOR	ATION COMMIS	SSION			
	· · · · · · · · · · · · · · · · · · ·			NOV	1 4 1974				
				177	ने ग्रेजिंग	74			
	<u>, , , , , , , , , , , , , , , , , , , </u>	CONSERVATION DIVISION /							
				Wich	ta, Kansas				
				·					
	(If additio	nal description is no	COSSULTY, 1150 BAC	K of this sheet)					
Name of Plugging Contractor	Abercrombie			ar or the sheet /					
Address	801 Union Ce	nter, Wich	ita, Kans	as 67202					
STATE OF KANSAS	C	OUNTY OF	SEDGWICK	•	SS.				
	ngrehr, Exec			owner) or (ov		z)) of the above-describ			
well, being first duly sworn on oath,	says: That I have	knowledge of th	e facts, staten	nents, and matt	ers herein cont	ained and the log of t			
above-described well as filed and that						//			
E. RI ZV		(Signature)_	(to.	mi /	1. dan	caller			
Section Section		,anatato/-	801 /10:0	n Contan	Wichita /	Vancac 67000			
NOTAD:		-	801/Unio	ii center,	Wichita, (Address)	<u> Kansas 67202</u>			
SUBSCRIBED AND STORM TO before	ore me this 8t	day o	Nov	ember ,		<u>9 74 </u>			
		-	Man	11/2/	ho Di	70.			
MY COBLIG 19:		-	Non	OVE Place	Jacob San	Note: 8 11			

15-193-20053-00-00

CONTRACTOR'S WELL LOG

OPERATOR:

CONTRACTOR:

WELL NAME:

LOCATION:

C NW NE Sec. 3-10S-34W
Thomas County, Kansas
GEOLOGIST:

SPUD DATE:

COMPLETION DATE:

OCTOBER 27, 1974
November 7, 1974

	•	STATE RECE.
0	270	Surface soil and Sand CORPORALIVED
270	320 .	Surface soil and Sand RECEIVED Shale Shale and Sand NOV:
320	1370	Shale and Sand NOV
1370	2183	Shale and Sand Shale CONSESSION
2183	2216	annydrifa
2216	2645	Shale and Sand Shale CONSERVATION DIVISION Shale
2645	3440	Shale Shale
3440	4005	Lime and Shale
4005	4765	Lime
4765	4830	Lime and Shale
	4830	Rotary Total Depth

Drilled 322' of 12 1/4" surface hole. Ran 8 jts. of 8-5/8" used surface casing. Set @ 320' with 200 sacks Quickset Cement. Cement circulated. Plug was down @ 4:30 p.m., October 27, 1974.

D & A: 1st Plug set @1750' with 70 sacks; 2nd Plug set @ 315' with 20 sacks; 3rd Plug set @ 40' with 10 sacks; Plug was down @ 7:00 a.m. November 7, 1974

SAMPLE TOPS:			ELEVATION:
Anhydrite B/Anhydrite		(+473)	3247 K.B.
		(+440)	3245 D.F.
• ,		•	3243 G.L.

STATE OF KANSAS)
COUNTY OF SEDGWICK)

Jerry A. Langrehr, Executive Vice President of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the KRISS #1, C NW NE, Section 3-10S-34W, Thomas County, Kans.

ABERCROMBIE DRILLING, ING.

Jerry A. Langrehr Vice President

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 13th day of November, 1974.

My Commission Expires:

Nancy E. Bledsoe- Notary Public

....apr.il 8, 1978