

15-193-2089-00-00

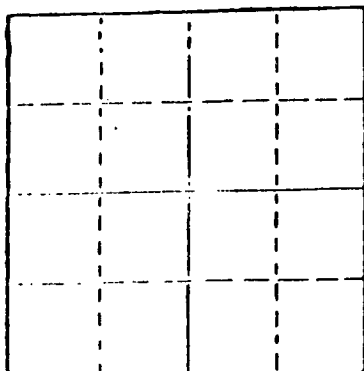
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Thomas County, Sec. 10 Twp. 10S Rge. 34W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
C NW SW

Lease Owner Beren Corporation
Lease Name STELLA Well No. 1
Office Address 970 Fourth Financial Center, Wichita KS
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole



Locate well correctly on above
Section Plat

Date Well completed Oct. 11 19 79
Application for plugging filed (verbally) Oct. 11 19 79
Application for plugging approved (verbally) Oct. 11 19 79
Plugging commenced Oct. 11 19 79
Plugging completed Oct. 11 19 79

Reason for abandonment of well or producing formation
No commercial quantity of oil or gas encountered
If a producing well is abandoned, date of last production
19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor
Producing formation Depth to top Bottom Total Depth of Well 4845'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from feet to
feet for each plug set.

T.D. 4845'

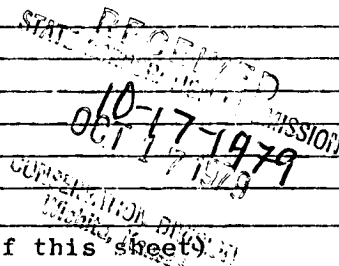
Set 1st plug at 1600' with 70 sacks

2nd plug at 300' with 20 sacks

3rd plug at 40' solid bridge with 10 sacks
rathole with 5 sacks.

Cemented with 50/50 posmix, 6% gel.

Plug was down at 11:30 a.m., 10-11-79.



(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Asst. Sec.-Treas. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature)

801 Union Center, Wichita, Kansas

(Address)

SUBSCRIBED AND SWORN TO before me this 15th day of October, 1979



Sherrie L. Brooks
Notary Public.

My commission expires 08-21-82.

15-193-20189-00-00

CONTRACTOR'S WELL LOG

OPERATOR:	Beren Corporation
CONTRACTOR:	Abercrombie Drilling, Inc.
WELL NAME:	Stella #1
LOCATION:	C NW SW, Section 10-10S-34W, Thomas County, Kansas
SPUD DATE:	October 02, 1979
COMPLETION DATE:	October 11, 1979

0	290	Surface soil, sand and shale
290	382	Shale and sand
382	2456	Shale
2456	2779	Shale and lime
2779	2814	Anhydrite
2814	2885	Lime and shale
2885	3320	Shale and lime
3320	3852	Lime and shale
3852	4845	Lime
	4845	Rotary Total Depth

Spud hole at 12:30 p.m., October 02, 1979. Drilled 382' of 12 1/4" hole. Ran 9 joints of 8-5/8" - 28# casing. Set at 381' R.B. with 250 sacks of 60/40 posmix, 3% Ca.Cl., 2% gel. Cement did circulate. Plug was down at 7:30 p.m., October 02, 1979.

T.D. 4845'. Set 1st plug at 1600' with 70 sacks, 2nd plug at 300' with 20 sacks, 3rd plug at 40' solid bridge with 10 sacks and 5 sacks in the rathole. Cemented with 50/50 posmix, 6% gel. Plug was down at 11:30 a.m. October 11, 1979.

SAMPLE TOPS:

Anhydrite 2779'
B/Anhydrite 2814'

RECEIVED
10-17-1979
OCT 17 1979
COMMISSION
DIVISION
Kansas

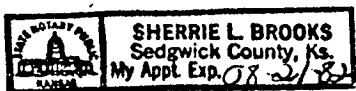
STATE OF KANSAS)
) ss
COUNTY OF SEDGWICK)

Jack L. Partridge, Assistant Secretary-Treasurer of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the Stella #1, C NW SW, Section 10-10S-34W, Thomas County, Kansas.

ABERCROMBIE DRILLING, INC.

BY Jack L. Partridge
Jack L. Partridge
Assistant Secretary-Treasurer

Subscribed and sworn to before me, a Notary Public, in and for the county and state aforesaid, as of this 15th day of October, 1979.



Sherrie L. Brooks
Sherrie Brooks, Notary Public

My commission expires 08-21-82.