

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-105-20,018 -00-00

LEASE NAME Merrill Nielsen

WELL NUMBER 1

4620 Ft. from S Section Line

660 Ft. from E Section Line

SEC. 16 TWP. 11S RGE. 9 (E/1/4/W)

COUNTY Lincoln

Date Well Completed 11/5/89

Plugging Commenced 11/5/89

Plugging Completed 11/6/89

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Charlie Kosarek

ADDRESS 1100 NW Loop 41, Suite #611, San Antonio, TX

PHONE# (512) 377-3214 OPERATORS LICENSE NO. 78213-2187 3818

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 11-5-89 (date)

by Doug Lewis (KCC District Agent's Name).

Is ACO-1 filed? No If not, is well log attached? Yes

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4080

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	362'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Mud laden fluid 4080'-3635' 10 sks in rathole

35 sks cement @ 3635'

40 sks cement @ 410'

25 sks cement @ 60'

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Emphasis Oil Operations License No. 7508241

Address P. O. Box 506, Russell, Kansas 67665-0506

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Charlie Kosarek

STATE OF KANSAS COUNTY OF RUSSELL, ss.

Kyle B. Branum (Employee of Operator)

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters hereinafter stated and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) *[Signature]*

Kyle B. Branum

(Address) P. O. Box 506, Russell, KS 67665-0506

JAN 4 1990

SUBSCRIBED AND SWORN TO before me this 7th day of November, 1989

CONSERVATION DIVISION  
Wichita, Kansas

*[Signature]*  
Glenda R. Tiffin, Notary Public

GLEND A. R. TIFFIN  
NOTARY PUBLIC  
STATE OF KANSAS  
MY APPT. EXPIRES 2-6-92

Commission Expires: February 6, 1992