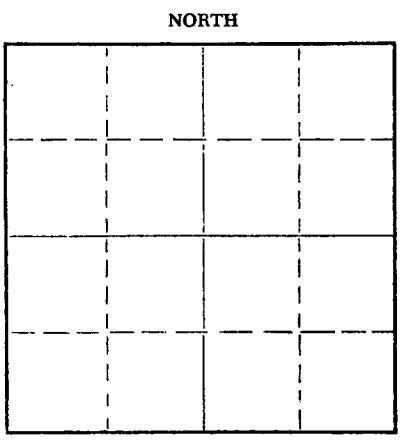


15-065-00649-0006

STATE OF KANSAS
STATE CORPORATION COMMISSION
All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Graham County. Sec. 31 Twp. 25 Rge. 23 // E W (W)
Location as "NE/CNW/SW" or footage from lines _____
Lease Owner Woodmen & Tennitti and Bion Allen
Lease Name _____ Denio Well No. 1
Office Address 714 Union National Bldg.
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 6-3- 19 60
Application for plugging filed 6-3- 19 60
Application for plugging approved 6-3- 19 60
Plugging commenced 6-3- 19 60
Plugging completed 6-3- 19 60
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production _____ 19 _____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes.

Name of Conservation Agent who supervised plugging of this well A. D. Fabricus
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 405 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	164'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Bottom Plug 400 20 sacks
Middle Plug 160 20 sacks
Top Plug 40 10 sacks

RELEASED
STATE CORPORATION COMMISSION
JUN 8 1960
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Woodmen & Tennitti Drilling Company
Address 714 Union National Building, Wichita 2, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
K. T. Woodman (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman
714 Union Nat'l. Bldg. Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 6th day of June, 19 60

My commission expires March 15, 1961
Mildred E. Lick
Mildred E. Lick, Notary Public.



15-065-00649-0000

DRILLING LOG

Company: Woodman & Iannitti and Bion Allen
 Lease: #1 DENIO - NW NW SW Sec. 31-9S-23W
 2489' KB
 Contractor: Woodman & Iannitti Drilling Company
 P. O. Box 387, Hoisington, Kansas
 Date Commenced: 5-26-60
 Date Completed: 6-3-60
 Total Depth: 4050'
 Casing: 8 5/8" at 164' with 120 sacks quick-set cement

Figures Indicate the Bottom of the Formation

0-20	Clay	2108	Shale
35	Sand	2140	Anhydrite
145	Sand & Shale	2335	Shale & Shells
925	Shale	2540	Shale Lime
945	Shale & Sand	2665	Lime
1515	Streak of Sand Shale	2815	Lime & Shale
1700	Redbed & Sand	4050	Lime
1960	Sand		
2100	Redbed & Shale		

RECEIVED
STATE CORPORATION COMMISSION

JUN 8 1960

GEOLOGICAL TOPS

Elevation	2489
Anhydrite	2108
Heebner	3787
Toronto	3810
Lansing	3822
Base/Kansas City	4048
Total Depth	4050

CONSERVATION DIVISION
Wichita, Kansas

I certify the above to be true and correct copy of the Driller's Log and Geological Tops to the best of my knowledge and belief.

WOODMAN & IANNITTI DRILLING CO.

By: X. T. Woodman
K. T. WOODMAN