STATE OF KANSAS WELL PLUGGING RECORD 15-065-22,140-60-00 API NUMBER STATE CERPORATION COMISSION K.A.R.-82-3-117 MYERS-JUSTICE 130 S. Market, Room 2078 LEASE NAME Wichita, KS 67202 WELL NUMBER TYPE OR PRINT MOTICE: Fill out completely and return 1862 Ft. from S/J/Line of Section (circle one) to Cors. Div. office within 30 days.  $\frac{1202}{2}$  Ft. from E/Y/Line of Section (circle one) SPOT LOCATION SE A & A ?RODUCTION EASE OPERATOR sec. 32 TWP. 9 S. RGE 23 DORESS PO BOX 100 GRAHAM HILL CITY KS 67642 "HCNE#(785) 421-6266 CPERATORS LICENSE NO. 30076 Date Well Completed\_\_\_\_ Thanater of Well \_\_\_\_ Date Plugging Commenced 2-8-02 (Oil, Gas, D&A, SWD, Input, Water Supply Well) Date Plugging Completed 2-8-02 2-8-02 (date) The plugging proposal was approved on\_\_\_\_\_ CARL GOODROW \_\_\_(XCC District Agent's Name) Is ACO-1 filed? Yes If not, is well log attached? Depth to Top \_\_\_\_\_\_ Bottom \_\_\_\_\_ 7.0.3990 Producing Formation(s) \_ \_ \_ Show depth and thickness of all water, oil and gas formations. CASING RECORD OIL, GAS OR WATER RECORDS SIZE PUT IN PULL OUT CONTENT FORMATION 8 5/8 255 0 4 1/2 3968 Described in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_ feet each set. \_ feet to \_ DUG, DOWN 4 Feet. Cut 8 5/8 and 4 1/2 off, Filled with 420 cubic feet of cement slurry. Place Cap on top. Back fill and level (If additional description is necessary, use BACK of this form) A & A PRODUCTION Name of Plugging Contractor \_\_ 30076 License No.\_\_\_\_ PO BOX 100 HILL CITY KS 67642 Address\_ © A PRODUCTION CONSERVATION DIVISION

(Employee of Operator or (Operator) of above-described well, being first NAME OF PARTY RESPONDIBLE FOR PLUGGING FEES: A & A PRODUCTION STATE OF\_\_\_ KANSAS COUNTY OF GRAHAM ANDY ANDERSON sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. (Signature) Indy Anderson (Address) PO BOX 100 HILL CITY KS 67642

Notary Public

tribut no steel to before as this \_\_14th day of February\_

anuary 21, 2004

MITA A ANDERSON

Form CP-4
Revised 12-9